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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 071363

2011 DEC 12 AM 9:15

MICHELLE S. FAIMAN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Youda Crain**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1522162486613551**
Property Address:
3440 W 40th Pl
Gary, IN 46408-2379
IN0-AM 16472554 11/23/2011

This space for Recorder's use

MIN #: 1000157-0001657909-2 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

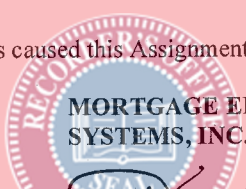
Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **JOHN DEEL**
Date of Mortgage: **10/31/2002**
Original Loan Amount: **\$77,287.00**
Recorded in **Lake County, IN** on: **11/6/2002**, book **N/A**, page **N/A** and instrument number **2002 100839**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

11/23/11



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
TRISAA JACKSON
ASSISTANT SECRETARY

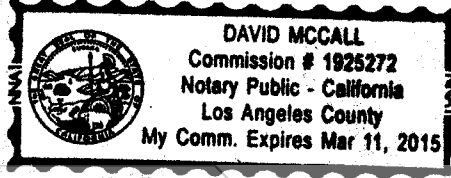
AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 2448530
OVERAGE _____
COPY _____
NON-COM _____
CLERK UR
E

State of California
County of Ventura

On 11-23-2011 before me, David McCall, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: David McCall (Seal)
My Commission Expires: 3-11-2015

