

## 2011 071140

2011 DEC -9 AM 9: 48

HEUURUER

Prepared By/Record and Return to: Prepared By: MILAROSA MOYA JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A -7 PO Box 4025

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 9, 2001, made by PAUL GROSSNICKLE AND MICHELLE GROSSNICKLE to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, the principal sum of \$53,000.00 and recorded on November 13, 2001 Volume/Book NA Page NA Document 2001 091549 in Mortgage Records of LAKE County, State of Indiana.

## Document is

Witness my hand and seal on December 5, 2011.

This Document is the property of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 1

By: \_

DONNA ACREE Vice President

State of Louisiana Parish/County of OUACHITA

On December 5, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

SHARON HUTSON - 77031 LIFETIME COMMISION **Notary Public** 

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

MILAROSA MOYA

Min: 100013700073123976

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 418

Investor Loan No.: 1679050861

Loan No.: 1929685169 County of: LAKE

Outbound Date: 11/21/11

AMOUNT \$\_ CASH \_\_\_\_CHARGE CHECK #\_ 30708699+3 OVERAGE\_\_ COPY\_ NON-COM \_\_\_ CLERK \_\_\_\_

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