

2011 071096

2011 DEC -9 AM 9:05

MICHAEL J. WILSON
RECORDER

MERS MIN#: 100146405220000891 PHONE#: (888) 679-6377

Customer#: 1 Service#: 172046RL1



Loan#: 6850063294

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **CRAIG A SPOERNER A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAGELLAN MORTGAGE GROUP, INC.**

Original Mortgage Amount: **193,000.00**

Dated: **FEBRUARY 27, 2008** Recorded on: **MARCH 10, 2008** as Instrument No. **2008 016924** in DRAWER: --- at CARD: ---

Property Address: **2842 BURGE DRIVE, CROWN POINT IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **DECEMBER 02, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAGELLAN MORTGAGE GROUP, INC.

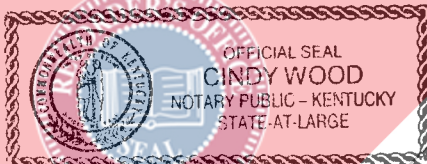
By:
Liz Funk, Assistant Secretary

State of **KENTUCKY**
County of **DAVISS**

On this date of **DECEMBER 02, 2011**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAGELLAN MORTGAGE GROUP, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2013**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, KELLI ROACH - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**

AMOUNT \$ 12.00
CASH _____ CHANGE _____
CHECK # 0001861327
OVERAGE _____
COPY _____
NON-COM _____
CLERK YN
E