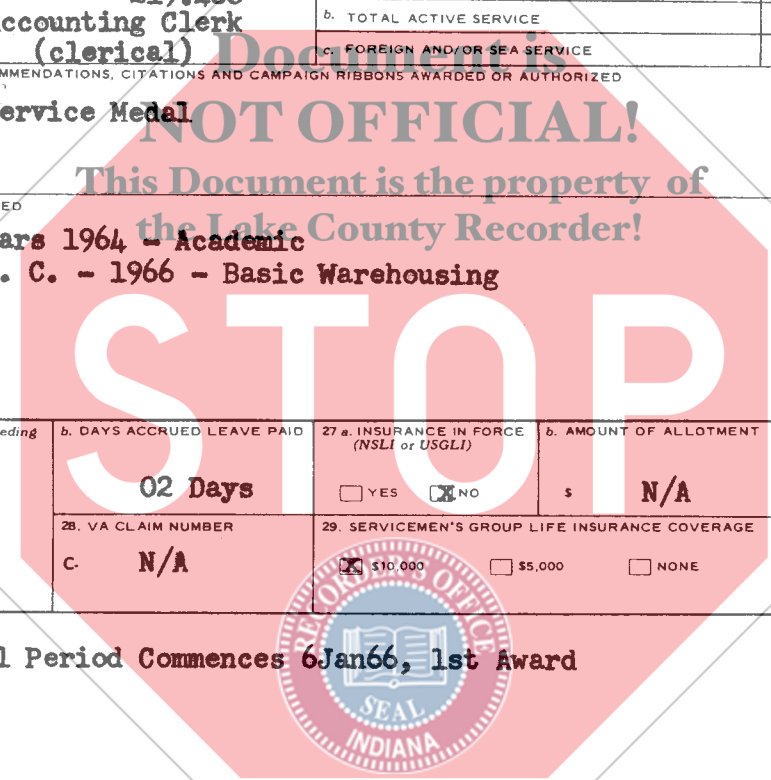


PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME PETERS, Thomas Henry		2. SERVICE NUMBER 2205389		3. SOCIAL SECURITY NUMBER 311 44 9657		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS United States Marine Corps (SS)			5a. GRADE, RATE OR RANK Sergeant	b. PAY GRADE E-5	6. DATE OF RANK DAY: 01 MONTH: Dec YEAR: 67	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Gary, Indiana			9. DATE OF BIRTH DAY: 24 MONTH: Jan YEAR: 46	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 165 46 19		6. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE #165, Gary, Lake, Indiana 46402			c. DATE INDUCTED DAY: 06 MONTH: Jan YEAR: 66	
	11a. TYPE OF TRANSFER OR DISCHARGE Release from Active Duty		b. STATION OR INSTALLATION AT WHICH EFFECTED H&SBn, FMFLant, Norfolk, Virginia 23511				
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY 203-Expiration of Induction. Auth para 13258 Marine Corps Personnel Manual & MCO 1900.2E			d. EFFECTIVE DATE 05 Jan 68	e. DATE OF CERTIFICATE ISSUED DAY: 05 MONTH: Jan YEAR: 68		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HqCo, H&SBn, FMFLant, Norfolk, Va.		13a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED DD 2 MCR		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Marine Corps Reserve Data Services Center, Kansas City, Missouri				15. REENLISTMENT CODE RE-1		
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY: 05 MONTH: Jan YEAR: 72		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			b. TERM OF SERVICE (Years) Two	c. DATE OF ENTRY DAY: 06 MONTH: Jan YEAR: 66
18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Private (E-1)		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois			
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 3729 Jackson Street, Gary, Lake, Indiana 46408		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS	
23a. SPECIALTY NUMBER & TITLE AllotAcctMan 3471		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Accounting Clerk (clerical) 219.488		a. CREDITABLE FOR BASIC PAY PURPOSES			
				(1) NET SERVICE THIS PERIOD	02	00	
				(2) OTHER SERVICE	00	00	
				(3) TOTAL (Line (1) plus Line (2))	02	00	
				b. TOTAL ACTIVE SERVICE	02	00	
				c. FOREIGN AND/OR SEA SERVICE	01	04	
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal							
25. EDUCATION AND TRAINING COMPLETED High School - 4 Years 1964 - Academic MCI, Washington, D. C. - 1966 - Basic Warehousing							
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) None		b. DAYS ACCRUED LEAVE PAID 02 Days		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
			28. VA CLAIM NUMBER N/A		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		
					b. AMOUNT OF ALLOTMENT \$ N/A		
30. REMARKS Good Conduct Medal Period Commences 6Jan66, 1st Award							
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 3729 Jackson Street, Gary, Lake, Indiana 46408				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Thomas H Peters</i>		
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER L. G. MARTIN 1stLt USMC BY DIRECTION				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>		



2011 DEC 8 PM 12:57
MILITARY RECORDS
PH 12:57

RL
RM

Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

UNITED STATES DISCHARGE
THOMAS HENRY PETERS

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

as recorded as 2011-070924 DECEMBER 8, 2011

as this said document was present for the recordation when Michelle Fajman

was Recorder at the time of filing of said document

Dated this 8TH day of December, 2011


Deputy Recorder




Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002