

2011 070922

2011 DEC -8 PM 12:51

MICHELLE LIGHTFOOT  
NOTARY PUBLIC

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2707  
Monroe, LA 71203  
427011102485

Prepared by: Monique Van Soelen

2-2861796

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2005 101532, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Charles Kronland Jr. and Thelma Kronland, being dated the 3rd day of November, 2011 in an amount not to exceed \$78,775.00 recorded in Official Record Volume 2011-070922, Page 241-070922, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of October, 2011.



JPMorgan Chase Bank, N.A.  
By: Peggy L Moore  
Peggy L Moore, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 20th day of October, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT  
Notary Public - Arizona  
Maricopa County  
Expires 05/15/2013

Michelle Lightfoot  
Notary Public

My Commission Expires: \_\_\_\_\_

→ Service Link  
4000 Industrial Blvd.  
Alliquippa, PA 15001

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CK# 514967  
515327  
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CWA

**Exhibit "A"**  
**Legal Description**

ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS follows:

PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 190.82 FEET SOUTH AND 33.92 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT, SAID POINT BEING ON THE EAST LINE OF ALEXANDER AVENUE, AND RUNNING THENCE SOUTHERLY ALONG SAID AVENUE 36.95 FEET; THENCE EAST 126.46 FEET TO THE WEST LINE OF THE ALLEY BETWEEN ALEXANDER AVENUE AND SCHOOL STREET, THENCE NORTHERLY ALONG THE WEST LINE OF SAID ALLEY 36.95 FEET, THENCE WEST TO THE PLACE OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA.

7117 ALEXANDER AVE HAMMOND IN 46323-2110

Tax/Parcel ID: 45-07-09-378-005.000-023

