

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 070659

2011 DEC -8 AM 8:59

**RELEASE OF MORTGAGE**

MICHAEL J. TAYMAN  
RECORDER #0004140075  
**BRYAN C NIEDERT**  
PO Date: 10/28/2005

THIS CERTIFIES that a certain mortgage executed by **BRYAN C NIEDERT AND STACY J NIEDERT** to **NATIONAL CITY MORTGAGE CO A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated July 07, 2005, calling for the original principal sum of **(\$82,800.00)**, and recorded on 07/21/2005 in Mortgage Record page and/or Instrument # 2005060950, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of December, 2011.

Tax Parcel ID: 27-18-0163-0039, 27-18-0163-0040, 27-18-0163-0041, 27-18-0163-0042, 27-18-0163-0043

Property Address: 240 E 13TH PL, HOBART, IN - 46342

LOT:

Legal Description:

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A DIVISION OF NATIONAL CITY BANK OF INDIANA**

By



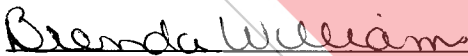
**KIM MESSER**  
Its **ASSISTANT VICE PRESIDENT**

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of December, 2011, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

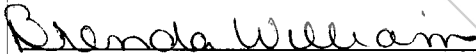


Notary Public  
**BRENDA WILLIAMS**



BRENDA WILLIAMS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
FEBRUARY 26, 2014

This instrument prepared by and  
AFTER RECORDING RETURN TO:



**BRENDA WILLIAMS**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 -



AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0000951993  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK WA

E