

LAKE COUNTY  
FILED FOR RECORD

2011 070606

2011 DEC -8 AM 8:39

MICHAEL ADAM  
RECORDER



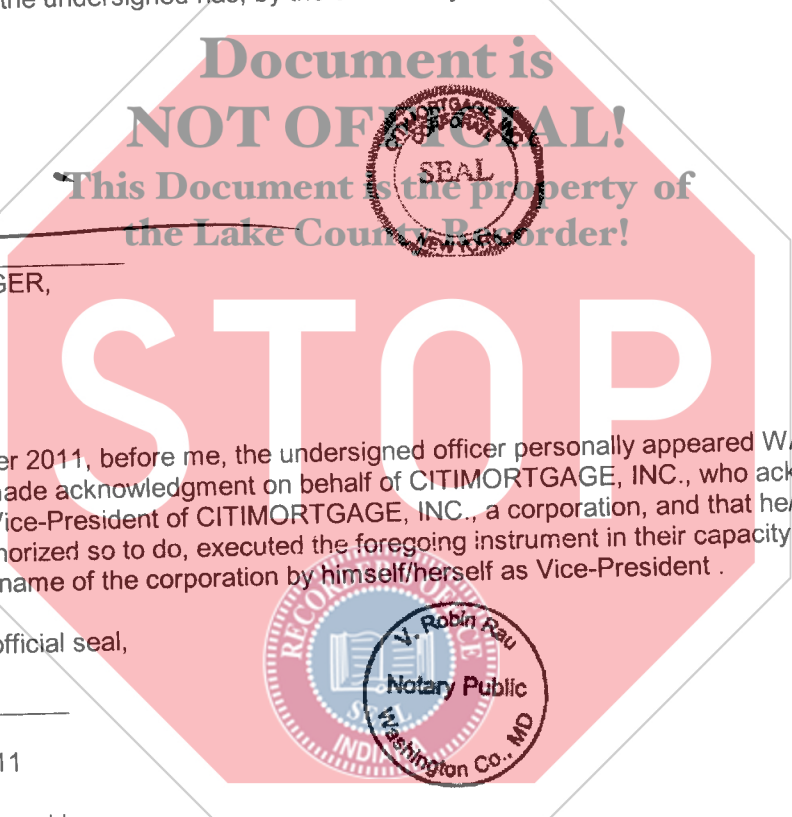
**Release of Mortgage**

CITIMORTGAGE, INC. #0002545580 "JOHNSON" Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC., holder of a certain Mortgage to secure the amount of \$13,900.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHNNIE L JOHNSON AND MARIA A JOHNSON  
Original Mortgagee: NATIONAL FINANCE CORPORATION  
Dated: 10/12/1999 Recorded: 10/25/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99087574, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 6568 MILLER AVENUE, GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

CITIMORTGAGE, INC.  
On October 13th, 2011



By: W  
WALTER H EICHELBERGER,  
Vice-President

STATE OF Maryland  
COUNTY OF Washington

On this 13th day of October 2011, before me, the undersigned officer personally appeared WALTER H EICHELBERGER, who made acknowledgment on behalf of CITIMORTGAGE, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

[Signature]  
V. ROBIN RAU  
Notary Expires: 12/31/2011

This instrument was prepared by:  
NATASHA DISNEY, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003  
1-800-283-7918

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. NATASHA DISNEY.

When Recorded Return To:  
JOHNNIE JOHNSON, 3815 DOUGLAS DR, GARY, IN 46408-4067



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 162050063  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK km