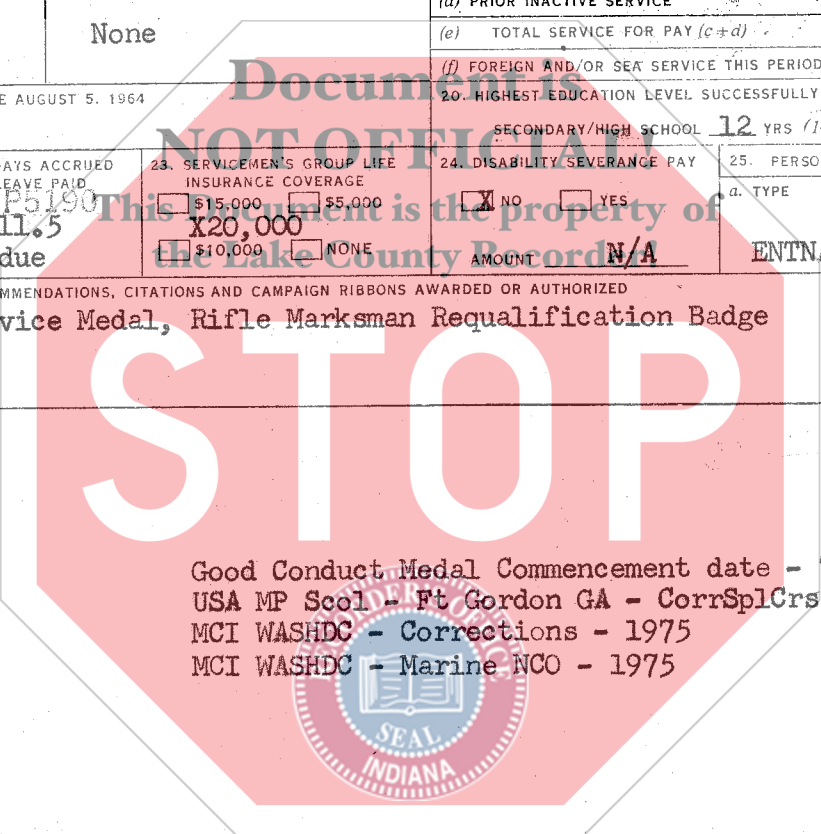


THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

1. LAST NAME - FIRST NAME - MIDDLE NAME ELLISON Toney Curtis			2. SEX M		3. SOCIAL SECURITY NUMBER 351 48 2685			4. DATE OF BIRTH YEAR: 55 MONTH: 04 DAY: 15	YEAR	MONTH	DAY	
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC-11					6a. GRADE, RATE OR RANK LCp1		b. PAY GRADE E3	7. DATE OF RANK YEAR: 75 MONTH: 07 DAY: 01	YEAR	MONTH	DAY	
8a. SELECTIVE SERVICE NUMBER 11 043 55 0095			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE LB# 043 Chicago, IL.			c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 438 West Lexington Street, Chicago Illinois 60624						
9a. TYPE OF SEPARATION Discharged					b. STATION OR INSTALLATION AT WHICH EFFECTED CorrServCo H&SBn MCB Camp Lejeune NC 28542 RUC 31030							
c. AUTHORITY AND REASON -----							d. EFFECTIVE DATE YEAR: 76 MONTH: 06 DAY: 21	YEAR	MONTH	DAY		
e. CHARACTER OF SERVICE HONORABLE					f. TYPE OF CERTIFICATE ISSUED DD 256-MC		10. REENLISTMENT CODE -----					
11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND CorrServCo H&SBn MCB Camp Lejeune NC 28542					12. COMMAND TO WHICH TRANSFERRED N/A							
13. TERMINAL DATE OF RESERVE/MSS OBLIGATION YEAR: NONE MONTH: NONE DAY: NONE			14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) Chicago, Illinois					15. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR: 74 MONTH: 05 DAY: 29				
16a. PRIMARY SPECIALTY NUMBER AND TITLE 5831 Corrections Man			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 372.868 Corrections Officer		18. RECORD OF SERVICE			YEARS	MONTHS	DAYS		
17a. SECONDARY SPECIALTY NUMBER AND TITLE None			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER None		(a) NET ACTIVE SERVICE THIS PERIOD			02	00	23		
					(b) PRIOR ACTIVE SERVICE			00	00	00		
					(c) TOTAL ACTIVE SERVICE (a+b)			02	00	23		
					(d) PRIOR INACTIVE SERVICE			00	04	04		
					(e) TOTAL SERVICE FOR PAY (c+d)			02	04	27		
					(f) FOREIGN AND/OR SEA SERVICE THIS PERIOD			00	00	00		
19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL: 12 YRS (1-12 grades) COLLEGE: 00 YRS							
21. TIME LOST (Preceding Two Yrs) None		22. DAYS ACCRUED LEAVE PAID 11.5 due		23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> \$20,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		24. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT: N/A		25. PERSONNEL SECURITY INVESTIGATION a. TYPE: ENTNAC DATE COMPLETED: 740307				
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal, Rifle Marksman Requalification Badge												
27. REMARKS <p style="text-align: center;">Good Conduct Medal Commencement date - 740529 USA MP Scpl - Ft Gordon GA - CorrSplCrS 1974 MCI WASHDC - Corrections - 1975 MCI WASHDC - Marine NCO - 1975</p>												
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State, ZIP) See Item 8c					29. SIGNATURE OF PERSON BEING SEPARATED Toney C. Ellison							
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER W. S. MAIRE, 1stLt, AdminO, USMC					31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN W. S. Maire							



STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 2011 DEC - 7 PM 3:55
 MICHAEL D. BUMAN
 RECORDER

Michelle R. Fajman

Recorder of Deeds

Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**UNITED STATES DISCHARGE
TONEY CURTIS ELLISON**

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

as recorded as **2011-070589 DECEMBER 7, 2011**

as this said document was present for the recordation when **Michelle Fajman**

was Recorder at the time of filing of said document

Dated this **7TH** day of **December**, 2011


Deputy Recorder




Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002