

2011 070362

2011 DEC -7 AM 9:16

MICHELLE R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by STEVEN P. GRAPENTHIEN AND STACI M. WOOD, JOINT TENANTS WITH FULL RIGHT OF SURVIVORSHIP. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 23RD day of APRIL 2009 calling for \$219,000.00 recorded in Mortgage Record No. Page No. Document #2009 029167 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal on this 28TH day of NOVEMBER 2011.

ATTEST:



Susan M. Bristow
SUSAN M. BRISTOW, SECRETARY
Peter S. Briggs II
PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 28TH day of NOVEMBER 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 11/28/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

LOT 2 IN BLOCK 2 IN BROADMOOR ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-06-13-326-032.000-027 511455/22965

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3904
OVERAGE _____
COPY _____
NON-COM _____
CLERK W

E