

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 070361

2011 DEC -7 AM 9:15

MICHELLE R. FAJMAN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by DAVID E. COLLISON AND CAROLYN J. COLLISON, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 07<sup>TH</sup> day of MAY 2003 calling for \$135,000.00 recorded in Mortgage Record No. Page No. Document #2003 049546 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal: this 29<sup>TH</sup> day of NOVEMBER 2011.

ATTEST:

*Susan M. Bristow*



Lake Mortgage Company, Inc.

*Peter S. Briggs II*

SUSAN M. BRISTOW, SECRETARY

PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 29<sup>TH</sup> day of NOVEMBER 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively, Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal: *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 24 IN FAIRMEADOW TWELFTH ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38, PAGE 86, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#18-28-0274-0024 506902/22967

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3904  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Ynt  
E