## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2011 070345

2011 DEC -7 AM 9: 05

MICHELLE P FAJMAN RECORDER

Prepared By/Record and Return to: Prepared By: TESSIE BULA JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 3, 2009, made by JOSEPH S DUMAKOWSKI AND DEBRA L DUMAKOWSKI to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$284,500.00 and recorded on February 12, 2009 Volume/Book NA Page NA Document 2009 007947 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on December 1, 2011.		
Witness my hand and seal on December 1, 2011.		
JPMORGAN CHASE BANK, N.A.		
By: This Document is the property of the Lake County Recorder!		
By: the Lake County Recorder:		
INGRID WHITTY		
Vice President		
State of Louisiana		
Parish/County of OUACHITA		
On December 1, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State,		
personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE		
BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on		
behalf of said corporation.		
The same of the sa		
SHARON HUTSON - 77031		
LIFETIME COMMISION		
Notary Public 77031		
I affirm, under the penalties for perjury that I have taken reasonable care to redact		
each Social Security number in the document, unless required by law. TESSIE		
BULA		

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 817

Investor Loan No.: 1708565623

Loan No.: 1147157871 County of: LAKE Outbound Date: 11/29/11

AMOUNT \$	13
CASH	
CHECK #	3070865453
OVERAGE_	and the state of t
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