

2011 070340

2011 DEC -7 AM 9:05

MICHELLE R. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: KRASDEV FERRER
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 16, 2008, made by JASON A JAQUES AND ERIN E JAQUES to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, CORPORATION, the principal sum of \$130,240.00 and recorded on December 23, 2008 Volume/Book NA Page NA Document 2008 086193 in Mortgage Records of LAKE County, State of Indiana.

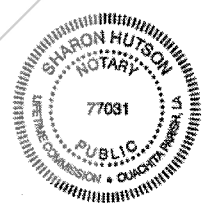
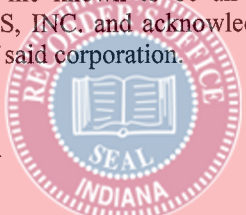
Witness my hand and seal on December 1, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
By: _____
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On December 1, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **KRASDEV FERRER**

Min: 10053790000052259
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 723
Investor Loan No.: 0201432911

Loan No.: 1771310783
County of: LAKE
Outbound Date: 11/29/11

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3070865457
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD