

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 070263

2011 DEC -6 PM 1:54

MIC Commitment Number: 2829147  
Seller's Loan Number: 2000001722

After Recording Return To: ↙

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451 (3)

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
**45-09-30-458-007.000-018**

**SPECIAL/LIMITED WARRANTY DEED**

**Self Help Ventures Fund**, whose mailing address is **Self Help, 301 West Main Street, Durham, NC 27701**, hereinafter grantor, for \$72,100.00 (Seventy-Two Thousand One Hundred Dollars and no Cents) in consideration paid, conveys and warrants, with covenants of limited warranty, to **Clinton & Smith, LLC**, hereinafter grantee, whose tax mailing address is **1250 Woodhollow Ct, Schererville, IN 46375**, the following real property:

**The South 40 feet of Lot 9, and the North 25 feet of Lot 10, in Block 2, in the Larson 2nd Addition, to the City of Hobart, as per plat thereof, recorded in Plat Book 26 page 71, in the Office of the Recorder of Lake County, Indiana.**

**Property Address is: 21 N CONNECTICUT ST, HOBART, IN 46342-4225**

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: **2011 050143**

RECORDED FOR TAXATION SUBJECT TO ACCEPTANCE FOR TRANSFER

DEC 06 2011

**057445**

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

1800  
509386  
2000  
Rrr

Executed by the undersigned on 11-22, 2011:

**Self Help Ventures Fund**

*Melissa Harvey*  
By: **Melissa Harvey**

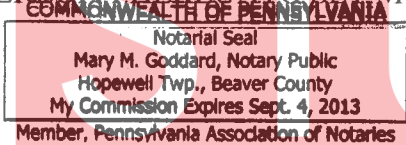
**Its: Assistant Vice President of ServiceLink, a Division of Chicago Title Insurance Company, On Behalf of Self Help Ventures Fund, by ServiceLink Asset Management Solutions, LLC, Its Attorney in Fact**

A Power of Attorney relating to the above described property was recorded on 08/24/2010 at Document Number: 2010-0488663.

STATE OF Pa  
COUNTY OF Beaver

The foregoing instrument was acknowledged before me on 11-22, 2011 by **Melissa Harvey Assistant Vice President of ServiceLink, a Division of Chicago Title Insurance Company, On Behalf of Self Help Ventures Fund, by ServiceLink Asset Management Solutions, LLC, Its Attorney in Fact**, who is personally known to me or has produced N/A as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument and that he/she, being authorized to do so, executed the foregoing for the consideration, uses and purposes herein contained, by signing on behalf of the corporation/business entity by himself/herself as First Vice President of ServiceLink, a Division of Chicago Title Insurance Company, On Behalf of Self Help Ventures Fund, by ServiceLink Asset Management Solutions, LLC, Its Attorney in Fact.

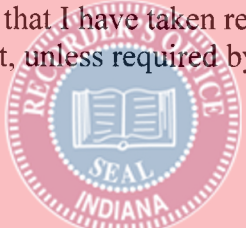
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL:



*Mary M. Goddard*  
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Amy*  
By Amy YOPE  
Print Name



This instrument prepared under the supervision of Michael A. Galasso, Attorney at Law, Indiana Bar No. 23576-15.

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170