STATE OF INDIANC LAKE COUNTY FILED FOR RECORD

2011 070172

2011 DEC -6 PM 12: 24

MICHE AJMAN RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0216133017

## RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by ROBERT A KUNZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 08/18/2009, and recorded in Book, Page, Instrument # 2009 058333 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11/\_\_\_\_\_\_/2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By: KIM GOELZ
VICE PRESIDENT

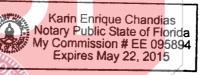
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/ 2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN ENRIQUE CNANDIAS Notary Public - State of FLORIDA Commission expires: 05/22/2015



I, KIM GOELZ, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Erika Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:

Erika Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 15156008 -@ CJ3377726 100194709070149562 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1\RCNIN1



\*15156008\*

AMOUNT \$ 12 CASH \_\_\_\_\_ CHARGE \_\_\_\_ CHECK #\_ 2535879

OVERAGE \_\_\_\_\_ COPY \_\_\_\_\_ NON-COM \_\_\_\_\_

CLERK \_\_\_