

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 069988

2011 DEC -6 AM 8:38

MICHELLE D. FAJMAN
RECORDER

When Recorded Mail To:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 6000100236

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by ERNEST A STANSIL to DISCOVER BANK dated 05/04/2006, and recorded in Book , Page , Instrument # 2006 041649 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11/21/2011 (MM/DD/YYYY).

RBS CITIZENS, NATIONAL ASSOCIATION AS SUCCESSOR TO CITIZENS BANK OF MASSACHUSETTS, by MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION, its Attorney-in-Fact

By: Deborah S Richards
VP

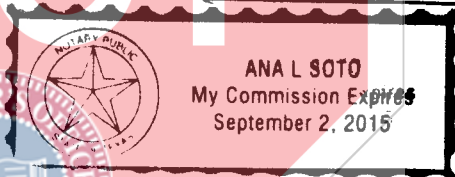
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STATE OF TEXAS
COUNTY OF Tarrant

This instrument was acknowledged before me, 11/21/2011 (MM/DD/YYYY) by Deborah S Richards as VP of MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION as Attorney-in-Fact for RBS CITIZENS, NATIONAL ASSOCIATION AS SUCCESSOR TO CITIZENS BANK OF MASSACHUSETTS. He/she/they is (are) personally known to me.

Ana L Soto
Ana L Soto

Notary Public - State of TEXAS 9-2-2015
Commission expires:



I, Deborah S Richards, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSRL 14818145 @@ MSPBNA SCD3319818 RCNIN1



14818145

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5890847
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

e