

7

2011 069975

2011 DEC -6 AM 8: 36

MICHE AJMAN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana "PICKERING"

SELLER'S LENDER ID#: H77/P4 INVESTOR'S LOAN #: 0196472443 POOL #: WFHM68546857A OLD SERVICING #: 4000171436

MERS #: 100014440001714369 SIS #: 1-888-679-6377

Date of Assignment: November 30th, 2011

Assignor: MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834
Assignee: MIDFIRST BANK at MIDFIRST PLAZA, 501 N.W. GRAND BLVD, OKLAHOMA CITY, OK 73118-6054

Executed By: LORI K. PICKERING, INDIVIDUALLY, To: CONTOUR MORTGAGE GROUP, INC., Date of Mortgage: 12/17/2004 Recorded: 12/22/2004 as Instrument No.: 2004 109176 In the County of Lake, State

of Indiana.

Property Address: 514- 215TH STREET, DYER, IN 46311

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$99,114.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS On $1(\cdot\ 30\ \cdot)$

By: Bhavdip Chauhan

Assistant Secretary

\$H\$HWFEM*11/30/2011 01:57:56 PM* WFEM01WFEMA00000000000000258224* INLAKE* INSTATE_MORT_ASSIGN_ASSN **SHWFEM*

AMOUNT \$ 14E

CASH ____ CHARGE __
CHECK # ___ 70 15 350304

OVERAGE ___
COPY ___
NON-COM ___
CLERK ___ (M)

STATE OF Minnesota **COUNTY OF Dakota** 11.30.11 Matthew F. Ryan , before me, , a Notary Public in Dakota County in the State Bhavdip Chauhan of Minnesota, personally appeared , Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, MATTHEW F. RYAN \$ NOTARY PUBLIC-MINNESOTA My Commission Expires Jan. 31, 2012 Matthew F Notary Expires: i/3√i (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by: Shoua Herr, WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Shoua Herr. When Recorded Return To: DEFAULT ASSIGNMENT, WELLS FARGO BANK, N.A. MAC: X9999-018PO BOX 1629, MINNEAPOLIS, MN 55440-9790