

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 069881

2011 DEC -5 AM 11:09


MICHAEL J. FAJMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0033834011
Invoice#: E1880708
CostCenter#: USR
Package#: 77408464
Document#: 2293382

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **September 1, 2005** from **JUANITA LEIPERT** and filed for record **September 6, 2005** as Document Number **2005075761** for Loan Amount of **\$31920.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **29th** day of **November, 2011**

PHH MORTGAGE CORPORATION

By 
Lisa Spurbeck, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **November 29, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck the Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



Handwritten mark



U02293382

1427 11/28/2011 77408464/1

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 0078205532
OVERAGE _____
COPY _____
NON - COM _____
CLERK CA E