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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 069866

2011 DEC -5 AM 11:05

MICHAEL J. SULLIVAN  
RECORDER

Mail tax bills to: *AND Grantor Address*

Key #27-18-0250-0054

*214 W. 8th Pl.*

State I.D. #45-09-31-477-018.000-018

*Hobart, In 46342*

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That **NANCY L. MILLER** ("Grantor(s)")

of **LAKE** County in the State of **Indiana**

CONVEY(S) AND WARRANT(S) TO **SAMUEL J. MANDON, 219 West 8th Place, Hobart, IN 46342** ("Grantee(s)")

of **Lake** County in the State of **Indiana**

For and in consideration of One Dollar and other good valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in State of Indiana:

The North 33 feet of Lot Numbered Forty-four (44) and the South 33 feet of Lot Numbered Forty-five (45) in Lake Park Manor, in the City of Hobart, as per plat thereof, recorded in Plat Book 30, page 63 in the Office of the Recorder of the Lake County, Indiana.

Subject to all taxes, zoning requirements, easements, and restrictions of record.

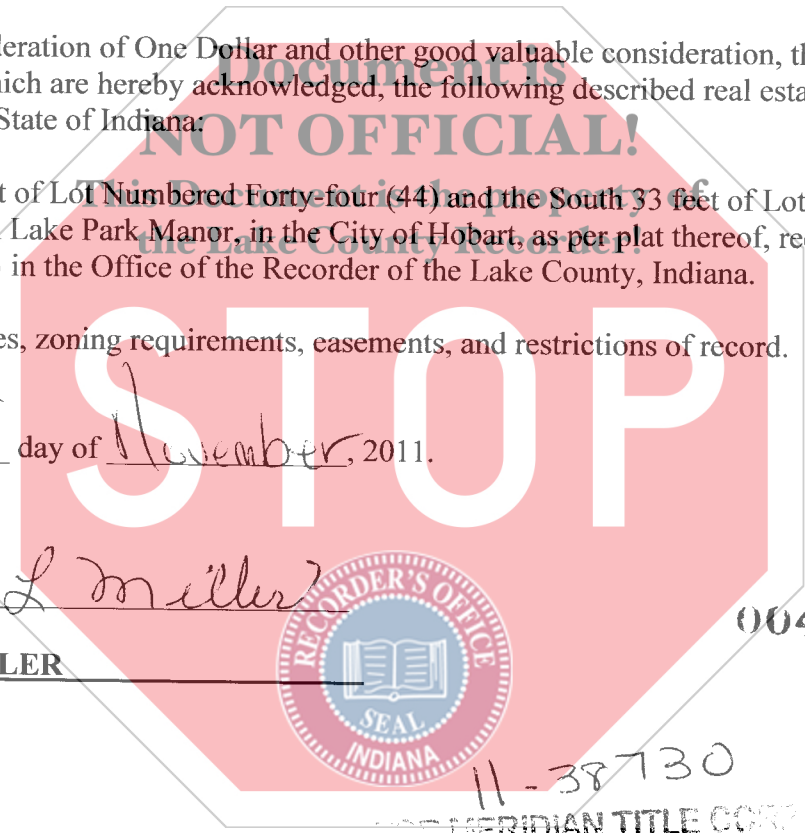
Dated this 18 day of November, 2011.

*Nancy L. Miller*

(Signature)

**NANCY L. MILLER**

(Printed Name)



004549

11-38730

FOR MERIDIAN TITLE CORP

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 01 2011

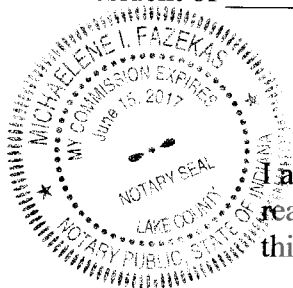
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

*18a  
MT  
AR*

COUNTY OF LAKE STATE OF INDIANA

Before me, the undersigned, a Notary Public in and for said County and State, this 18 day of November, 2011 personally appeared: **NANCY L. MILLER** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

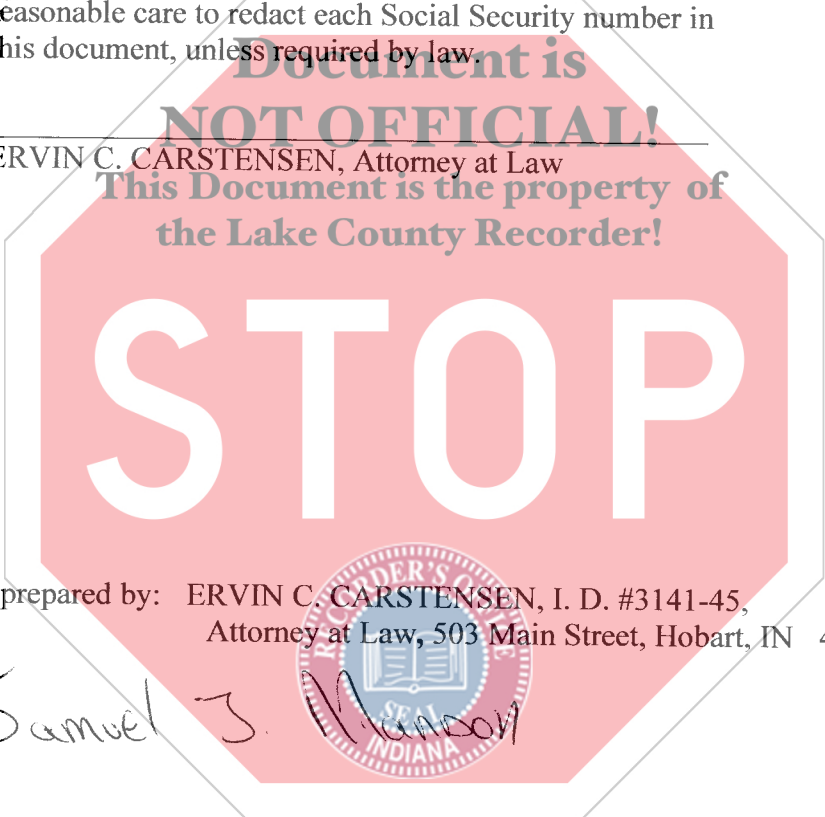
My commission expires: 6-15-17 Signature: [Signature]  
Resident of LAKE County Printed: Michaelene I. Fazekas, Notary Public



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

ERVIN C. CARSTENSEN, Attorney at Law

**This Document is the property of the Lake County Recorder!**



This instrument prepared by: ERVIN C. CARSTENSEN, I. D. #3141-45, Attorney at Law, 503 Main Street, Hobart, IN 46342

MAIL TO: Samuel J. Manson

