

2011 069639

2011 DEC -5 AM 9:42

Form RQCD-1  
8/98

**QUIT CLAIM DEED  
(RELEASE)**

MICHELLE L. TRUMAN  
RECORDER

45-20-25-101-001.000  
-012

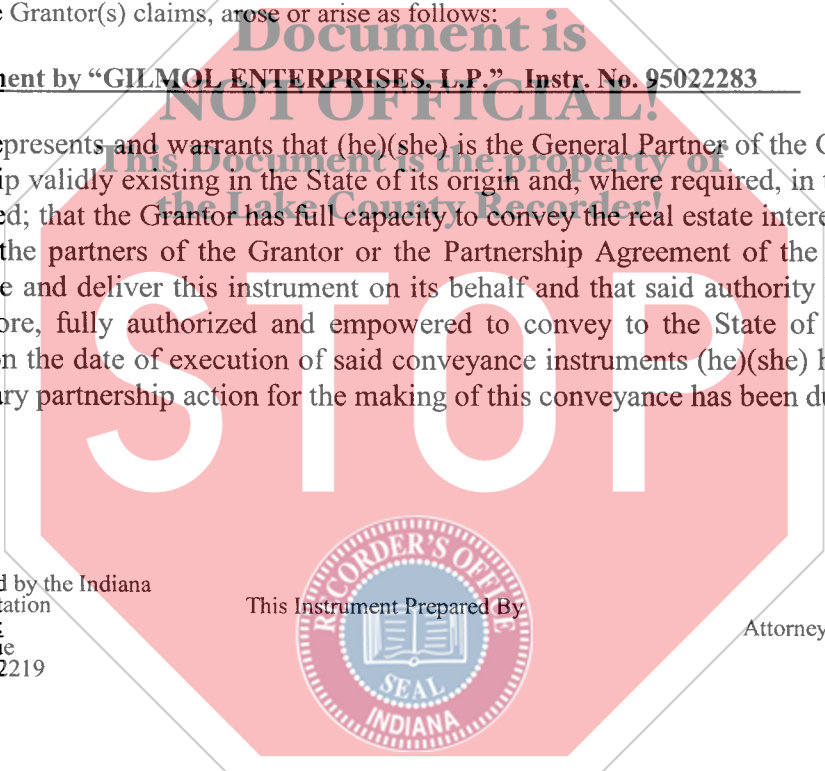
Project: 9706420  
Code: 4747  
Parcel: 12 E  
Page: 1 of 2

**THIS INDENTURE WITNESSETH, That GILMOL ENTERPRISES, L.P., an Indiana Limited Partnership**

the Grantor(s), of Lake County, State of Indiana Release(s) and Quit Claim(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of \_\_\_\_\_ One Dollar and no cents Dollars (\$ 1.00 ) and other valuable consideration, the receipt of which is hereby acknowledged, all right, title, interest and possessory rights which the Grantor(s) may have in Real Estate situated in the County of Lake , State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and the Right of Way Parcel Plat attached hereto as Exhibit "B", which exhibits are incorporated herein by reference, the nature of which said rights, the Grantor(s) claims, arose or arise as follows:

**Release Sign Easement by "GILMOL ENTERPRISES, L.P." Instr. No. 95022283**

The undersigned represents and warrants that (he)(she) is the General Partner of the Grantor; that the Grantor is a limited partnership validly existing in the State of its origin and, where required, in the State where the subject real estate is situated; that the Grantor has full capacity to convey the real estate interest described; that pursuant to a resolution of the partners of the Grantor or the Partnership Agreement of the Grantor (he)(she) has full authority to execute and deliver this instrument on its behalf and that said authority has not been revoked; that (he)(she) is therefore, fully authorized and empowered to convey to the State of Indiana real estate of the Grantor, and that on the date of execution of said conveyance instruments (he)(she) had full authority to so act; and that all necessary partnership action for the making of this conveyance has been duly taken.



Interests in land acquired by the Indiana Department of Transportation  
Grantee mailing address:  
100 North Senate Avenue  
Indianapolis, IN 46204-2219  
I.C. 8-23-7-31

This Instrument Prepared By

Attorney at Law

**NON-TAXABLE**

DEC 02 2011

**PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR**

4572

AMOUNT \$ 1.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RA

E

Project: 9706420  
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Page: 2 of 2

The undersigned represents and warrants that (he)(she) is a duly elected officer of the GILMOL Corporation, that the said corporation is a corporation validly existing in the State of its origin and, where required, in the State where the subject real estate is situated; that the said corporation has full corporate capacity to convey the real estate interest described; that pursuant to resolution of the board of directors or shareholders of said corporation or the by-laws of the said corporation (he)(she) has full authority to execute and deliver this instrument on its behalf and that said authority has not been revoked; that (he)(she) is therefore, fully authorized and empowered to convey to the State of Indiana real estate of the Grantor, and that on the date of execution of said conveyance instruments (he)(she) had full authority to so act; and that all necessary corporate action for the making of this conveyance has been duly taken..

IN WITNESS WHEREOF, the said Grantor(s) (has) (have) executed this instrument this 19 day of October, 2011.

**GILMOL Enterprises, L.P., an Indiana Limited Partnership**

By GILMOL Corporation, its General Partner (Seal)

By Amelia Opperman, Pres (Seal)

Amelia Opperman Printed Name Title Pres Printed Name

Amelia Opperman Signature (Seal) Signature (Seal)

Printed Name Printed Name

STATE OF Arizona :  
COUNTY OF Maricopa : SS:

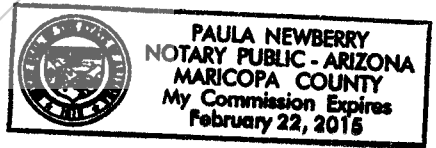
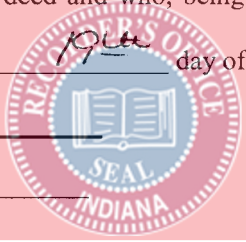
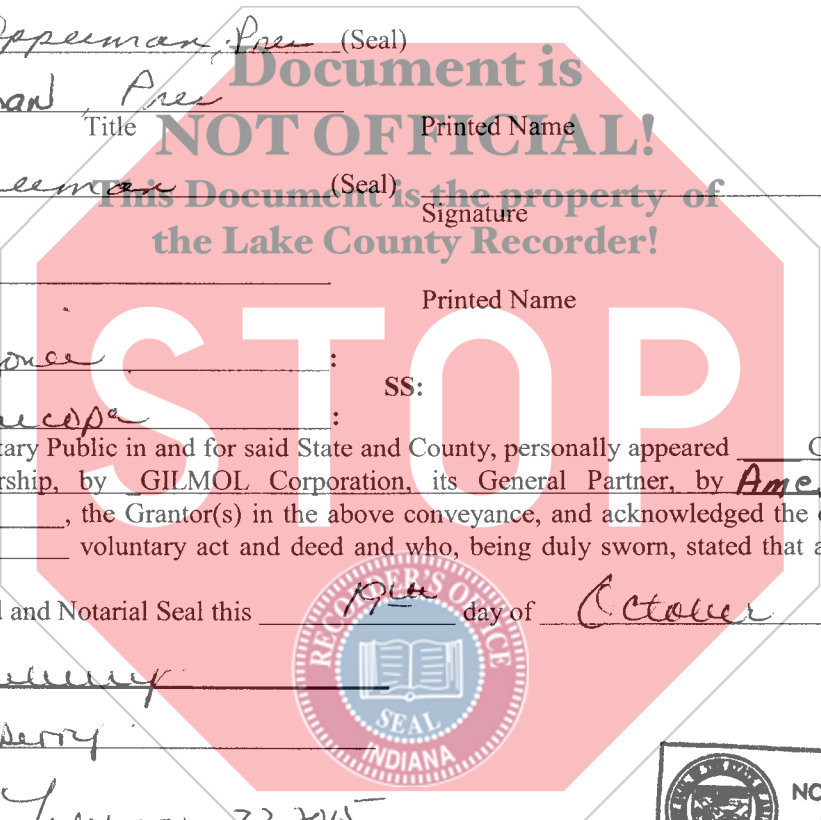
Before me, a Notary Public in and for said State and County, personally appeared GILMOL Enterprises, L.P., an Indiana Limited Partnership, by GILMOL Corporation, its General Partner, by Amelia Opperman, the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be its voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 19th day of October, 2011.

Paula Newberry Signature

Paula Newberry Printed Name

My Commission expires February 22, 2015  
I am a resident of Maricopa County.



Code: 4545

Parcel: 12E

This instrument prepared by:

Michelle L. Kossmann  
Deputy Attorney General  
Attorney No. 22898-49A  
Office of the Indiana Attorney General  
302 W. Washington Street, 5<sup>th</sup> Floor  
Indianapolis, IN 46204-2770

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Michelle Kossmann  
Michelle L. Kossmann

**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**Grantee's Mailing Address:**

100 North Senate Avenue  
Indianapolis, IN 46204-2219

I.C. 8-23-7-31



EXHIBIT "A"

Project: STP-194-1( )  
Parcel: 12E Release (Sign Easement)  
Tax Id No: 45-20-25-101-001.000-012  
Form: RQCD-1

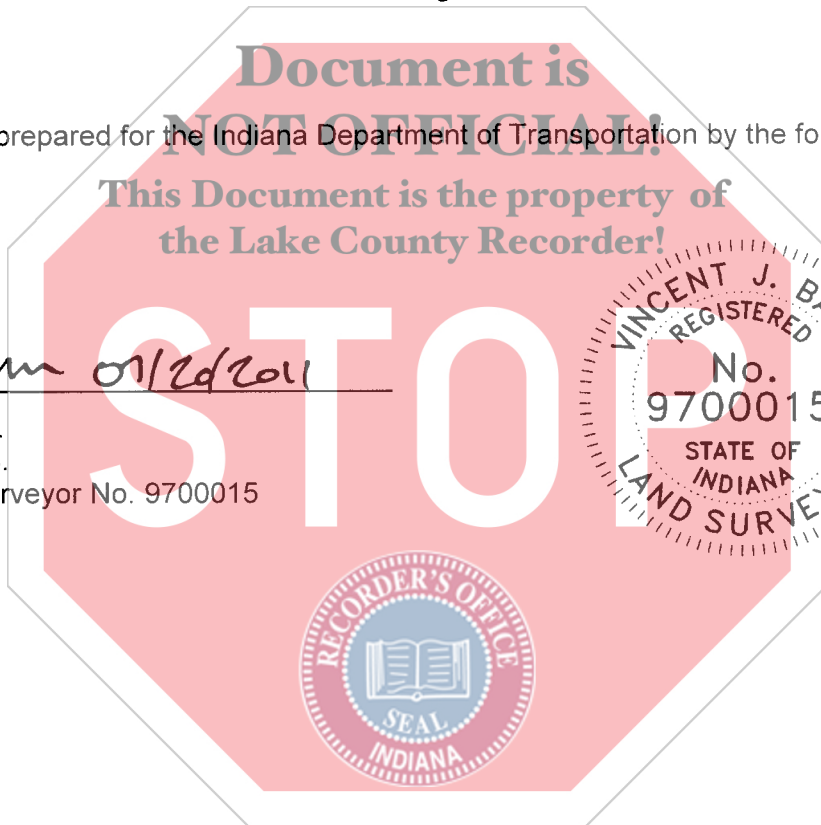
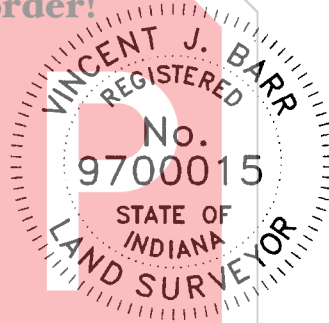
Sheet 1 of 1  
Code: 4747

A part of Lot 1 in Welsh Acres, a subdivision in Lake County, Indiana, the plat of which subdivision is recorded in Plat Book 90, Page 38 as Instrument No. 2001-50331 in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land described as follows: BEGINNING at the southwest corner of a 40 foot by 50 foot dedicated frontage road as shown at the northwest corner of Lot 1 on said Plat of Welsh Acres, said point being the northwest corner of a 20 foot by 20 foot Sign Easement described in Document Number 95022283; thence South 88 degrees 34 minutes 09 Seconds East 20.00 feet along the north line of said Sign Easement to the east corner thereof; thence South 44 degrees 56 minutes 10 seconds West 27.54 feet along the southeastern line of said Sign Easement to the south corner thereof; thence North 1 degree 33 minutes 31 seconds West 20.00 feet along the west line of said Sign Easement to the POINT OF BEGINNING and containing 0.005 acres, more or less.

This description was prepared for the Indiana Department of Transportation by the following:

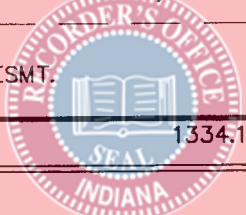
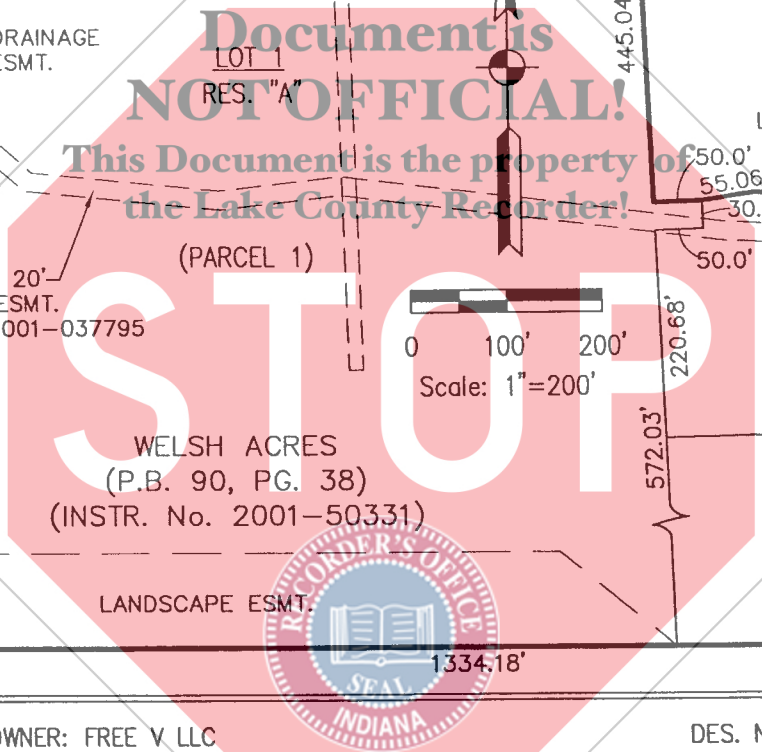
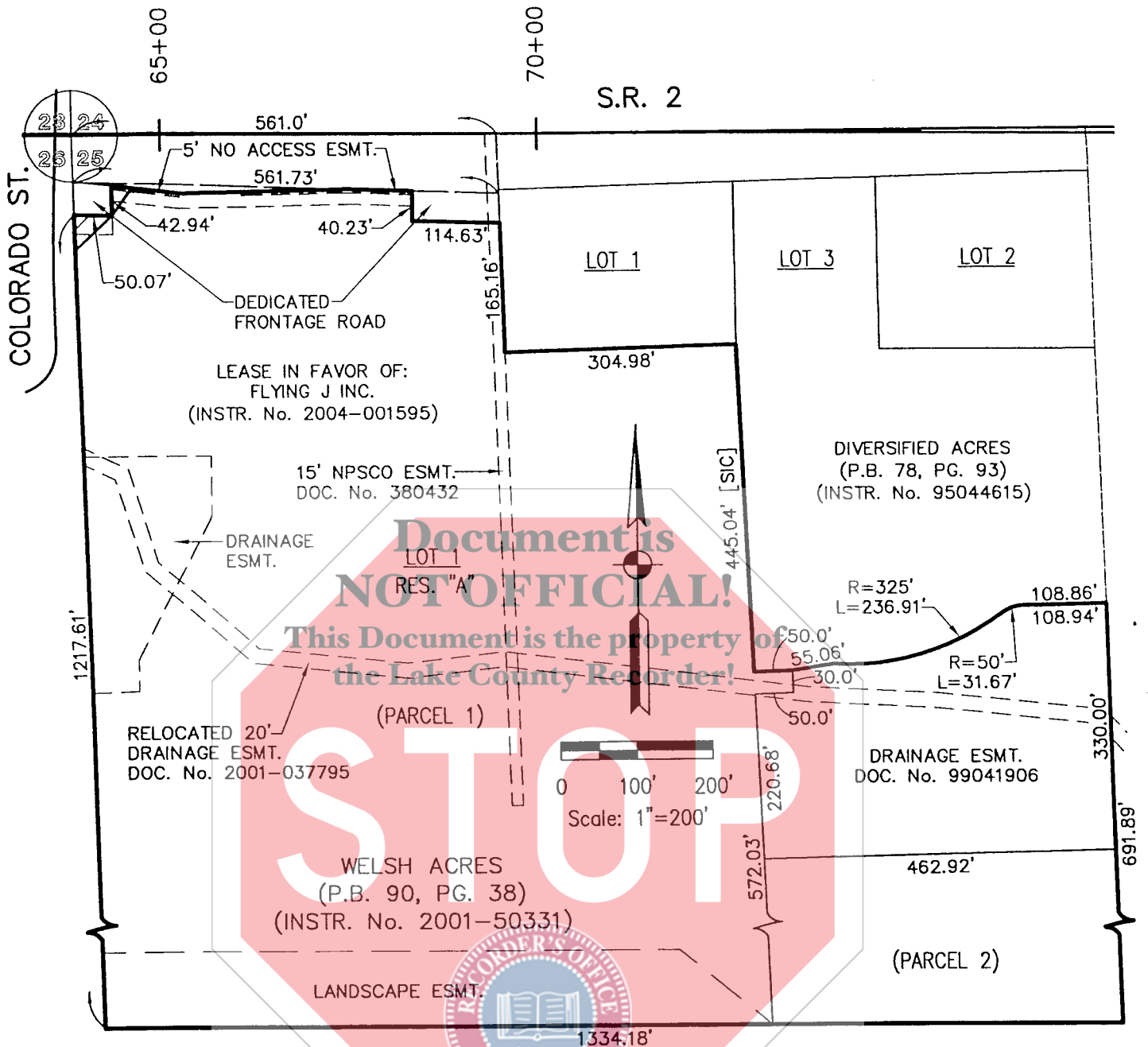
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the Lake County Recorder!


Vincent J. Barr 01/24/2011  
V.S. Engineering, Inc.  
Vincent J. Barr, P.L.S.  
Professional Land Surveyor No. 9700015  
State of Indiana



# RIGHT-OF-WAY PARCEL PLAT

Prepared for Indiana Department of Transportation  
by VS Engineering (Job #09-2535)



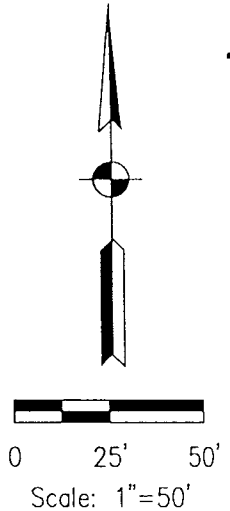
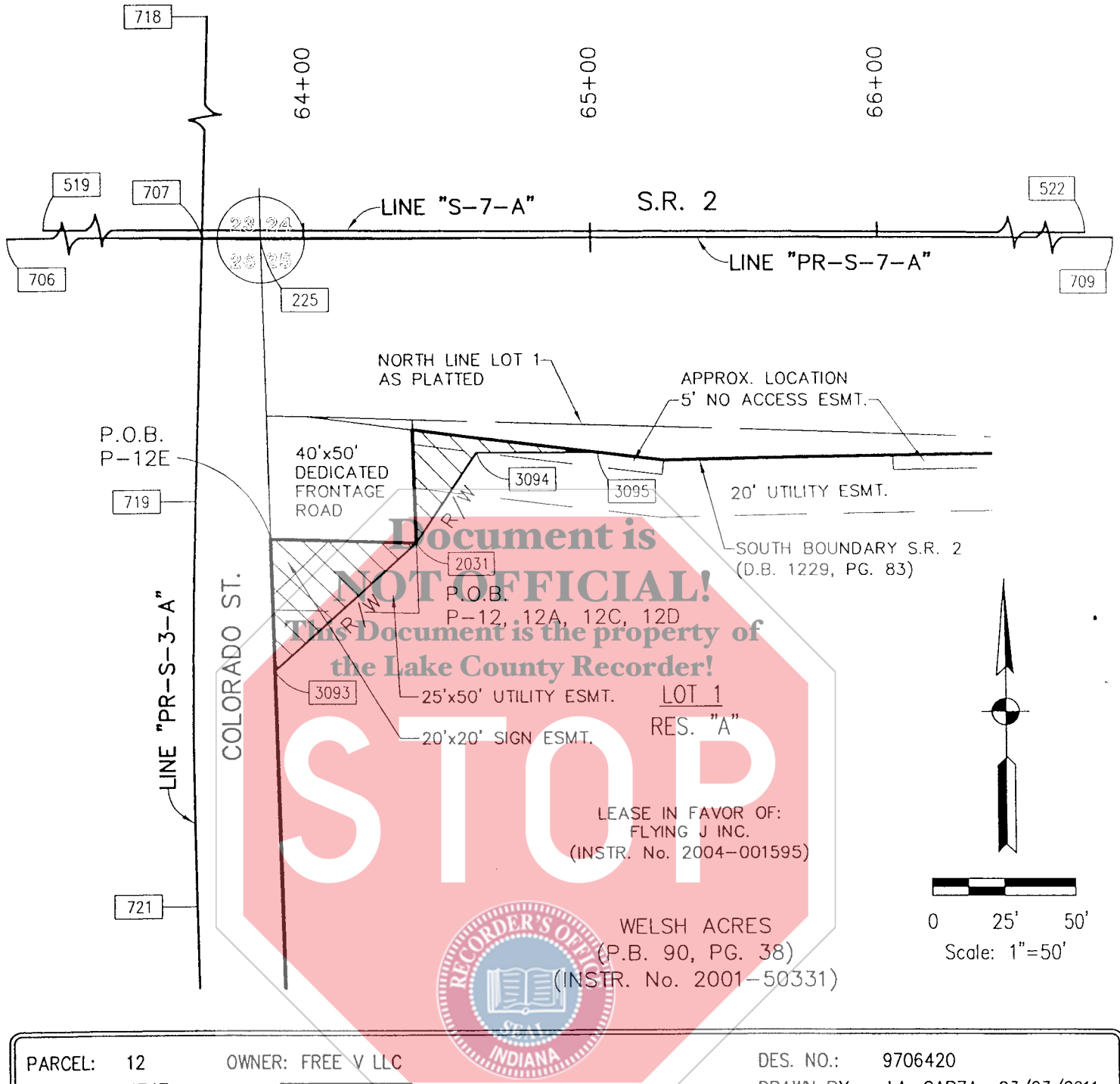
PARCEL: 12	OWNER: FREE V LLC	DES. NO.: 9706420
CODE: 4747		DRAWN BY: J.A. GARZA 03/03/2011
PROJECT: STP-194-1( )		CHECKED BY: V.J. BARR 03/08/2011
ROAD: S.R. 2		
COUNTY: LAKE		
SECTION: 25		
TOWNSHIP: 33 N.	NOTE: DIMENSIONS SHOWN	
RANGE: 8 W.	HEREIN ARE ENGLISH.	

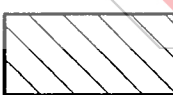
INSTR. No. 2004-001592, DATED: 12/30/2003  
 TAX ID. No. 45-20-25-101-001.000-012

DIMENSIONS SHOWN ARE FROM THE ABOVE LISTED RECORD DOCUMENTS.

# RIGHT-OF-WAY PARCEL PLAT

Prepared for Indiana Department of Transportation  
by VS Engineering (Job #09-2535)



PARCEL: 12	OWNER: FREE V LLC	DES. NO.: 9706420
CODE: 4747	 HATCHED AREA IS THE APPROXIMATE TAKING	DRAWN BY: J.A. GARZA 03/03/2011
PROJECT: STP-194-1( )		CHECKED BY: V.J. BARR 03/08/2011
ROAD: S.R. 2		
COUNTY: LAKE		
SECTION: 25		
TOWNSHIP: 33 N.	NOTE: DIMENSIONS SHOWN	
RANGE: 8 W.	HEREIN ARE ENGLISH.	

INSTR. No. 2004-001592, DATED: 12/30/2003  
TAX ID. No. 45-20-25-101-001.000-012

DIMENSIONS SHOWN ARE FROM THE ABOVE LISTED RECORD DOCUMENTS.

PARCEL COORDINATE CHART (shown in feet)

Point	Centerline	Station	Offset	Northing	Easting
225	SEE LOCATION CONTROL ROUTE SURVEY PLAT				
519					
522					
706	PR-S-7-A	56+65.00	0.00	94490.6480	86604.0043
707	PR-S-7-A	63+65.03	0.00	94483.2416	87303.9908
709	PR-S-7-A	71+00.03	0.00	94481.7648	88038.9894
718	PR-S-3-A	45+00.83	0.00	94985.0431	87319.5928
719	PR-S-3-A	50+95.06	0.00	94391.0974	87301.1259
721	PR-S-3-A	52+38.11	0.00	94248.0671	87300.9429
2031	PR-S-3-A	51+07.79	76.44 L	94376.3989	87377.1740
3093	PR-S-3-A	51+55.00	28.38 L	94330.9943	87328.3891
3094	PR-S-7-A	64+60.00	75.00 R	94408.0509	87398.8142
3095	PR-S-7-A	65+01.77	75.00 R	94407.9670	87440.5816

NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.

Document is NOT OFFICIAL!

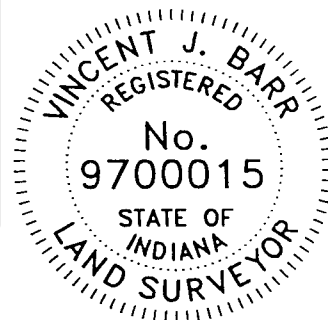
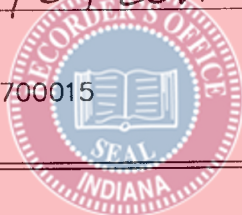
This Document is the property of the Lake County Recorder.

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Instrument No. 2009002303 in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey, executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

*Vincent J. Barr* 07/20/2011

VS ENGINEERING, INC.  
VINCENT J. BARR, P.L.S.  
PROFESSIONAL LAND SURVEYOR NO. 9700015  
STATE OF INDIANA



PARCEL: 12      OWNER: FREE V LLC  
CODE: 4747  
PROJECT: STP-194-1( )  
ROAD: S.R. 2  
COUNTY: LAKE  
SECTION: 25  
TOWNSHIP: 33 N.  
RANGE: 8 W.

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DES. NO.: 9706420  
DRAWN BY: J.A. GARZA 03/03/2011  
CHECKED BY: V.J. BARR 03/08/2011