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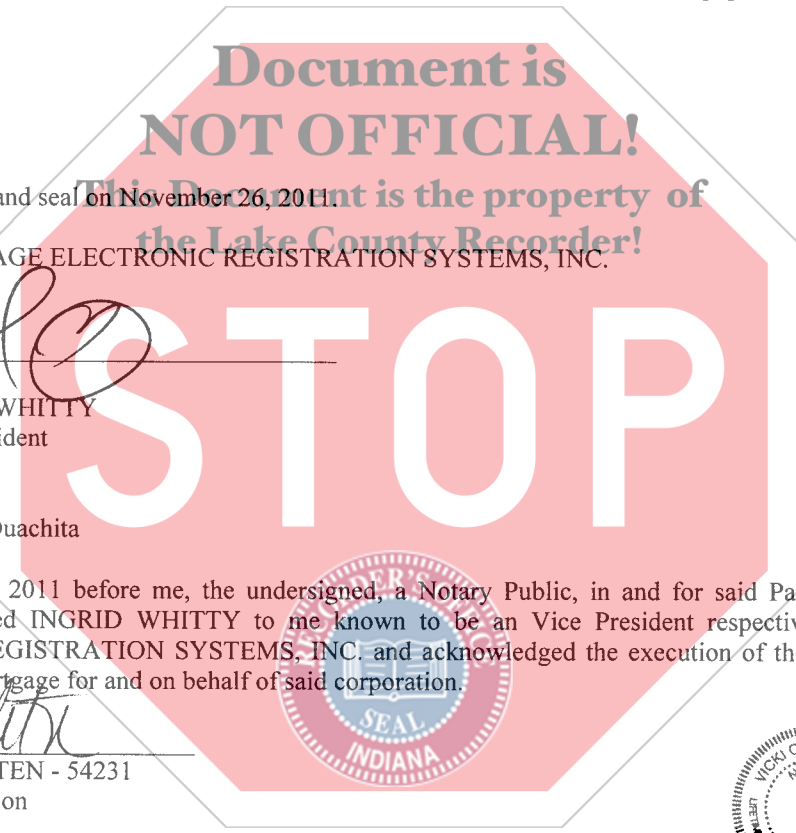
2011 DEC -5 AM 8:51

MICHAEL J. FAJMAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: EVANGELINE DEOCAREZA  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A LA4-4138  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.  
Mortgage dated October 20, 2005, made by ANDY PERILLO AND SANDY PERILLO to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIED MORTGAGE GROUP, INC, A PENNSYLVANIA BANKING CORPORATION, the principal sum of \$39,000.00 and recorded on November 1, 2005 Volume/Book NA Page NA Document 2005 096148 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on November 26, 2011  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]  
INGRID WHITTY  
Vice President

State of Louisiana  
Parish/County of Ouachita

On November 26, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation

[Signature]  
VICKI C. KNIGHTEN - 54231  
Lifetime Commission  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **EVANGELINE DEOCAREZA**

Min: 100090704305090223  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: BJ0992  
Investor Loan No.: 0012885778

Loan No.: 0012885778  
County of: LAKE  
Outbound Date: 11/21/11

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070861565  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK JM

E