

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 DEC -5 AM 8:50

MICHAEL J. TAMMAN  
RECORDER

2011 069581



Prepared By/Record and Return to:  
Prepared By: JAMES BEDONIA  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 19, 2009, made by ANNE M ROBINSON AND DAVID A ROBINSON to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$250,000.00 and recorded on March 4, 2009 Volume/Book NA Page NA Document 2009 013450 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on November 29, 2011.

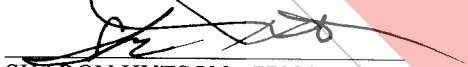
JPMORGAN CHASE BANK, N.A.

By: 

INGRID WHITTY  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On November 29, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



SHARON HUTSON - 77031  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JAMES BEDONIA**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 817  
Investor Loan No.: 1708714205

Loan No.: 1610253458  
County of: LAKE  
Outbound Date: 11/25/11



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070862919  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK YN  
E