

2011 069401

2011 DEC -2 AM 10:07

MICHAEL R. FAJMAN
RECORDER

Parcel No. 45-17-05-257-005.000-047

CORPORATE WARRANTY DEED

Order No. 620112177

THIS INDENTURE WITNESSETH, That Luxor Homes II, Inc.

(Grantor)

a corporation organized and existing under the laws of the State of INDIANA
AND WARRANTS to Robert K. Huish and Josephine M. Huish, husband and wife

CONVEYS

(Grantee)

of Lake County, in the State of INDIANA, for the sum of
ONE AND 00/100 Dollars \$1.00)

and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following
described real estate in Lake County, State of Indiana:

Lot 302, in Doubletree Lake Estates West Phase Seven, Resubdivision, an Addition to the Town of Winfield, as per
plat thereof recorded in Plat Book 102, page 23, in the Office of the Recorder of Lake County, Indiana.

Subject to covenants and restrictions, easements and building lines as contained in plat of subdivision and as
contained in all other documents of record; and real estate taxes and assessments for 2010 payable 2011
together with delinquency and penalty, if any, and all real estate taxes and assessments due and payable
thereafter which the grantee herein assumes and agrees to pay.

Subject to any and all easements, agreements and restrictions of record. The address of such real estate is
commonly known as 10327 Nicklaus Street, Crown Point, Indiana 46307

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected
officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to
execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and
that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed this 23rd day of November 2011
Luxor Homes II, Inc.

(SEAL) ATTEST:

By _____

By _____

Randolph A. Hall
(Name of Corporation)

Printed Name, and Office

Randolph A. Hall, President

Printed Name, and Office

STATE OF Indiana
COUNTY OF Lake

Before me, a Notary Public in and for said County and State, personally appeared _____
Randolph A. Hall and _____

the President and _____, respectively of
Luxor Homes II, Inc., who acknowledged

execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that
the representations therein contained are true.

Witness my hand and Notarial Seal this 23rd day of November 2011

My commission expires:

Signature _____

Andrea A. Widlowski

SEPTEMBER 17, 2017

Printed Andrea A. Widlowski, Notary Public

Resident of Lake County, Indiana.

This instrument prepared by Donna LaMere, Attorney at Law, #03089-64 lgk/sch

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number
in this document, unless required by law. Andrea A. Widlowski

Return Document to: 10327 Nicklaus St Crown Point IN 46307

Send Tax Bill To: 10327 Nicklaus St Crown Point IN 46307

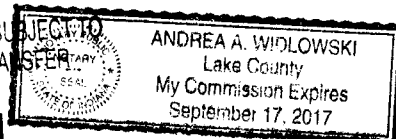
(Grantee Mailing Address)

AMOUNT \$ 14
CASH _____ CHARGE CF
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLEARED 5/2008 PM AD

DULY ENTERED FOR TAXATION SUB
FINAL ACCEPTANCE FOR TRANSFER

DEC 01 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR



004526