620113539 ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS That SELECT HOME MORTGAGE, LLC

organized and existing under the laws of THE STATE OF DELAWARE , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WELLS FARGO BANK , N.A.					
organized and existing under the laws of THE UNITED STATES , whose location and mailing address (if different) is 13675 Technology Orive					
party of the second part, its successors and assigns, a certain indenture of mortgage dated NOVEMBER 22, 2011, made by WANDA R BUGGS, A SINGLE PERSON					
to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TWENTY THOUSAND THREE HUNDRED SIXTY EIGHT AND 00/100 Dollars (\$ *****120,368.00), and all its rights, title and interest in and to the premises situated in the county of LAKE , State of Indiana, and described in said mortgage as follows, to-wit:					
the Lake County Recorder!					
which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No.					
at Page as Document No. together with the said note therein described					
and the money due or to grow due thereon, with the interest: 0327481024 NMFL #0668 (INAS) Rev 06/12/2006					
Indiana Assignment of Mortgage with Acknowledgment 4/06					
Page 1 of 2					
AMOUNT \$					
CASH CHARGEC					
CHECK #					
OVERAGE					
COPY					
NON-COM					
CLERKA					

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,						
forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its						
name by	o williams	or mo mor part ma	J VALOUT IIII IIIII	ont to be exceded in its		
its			, and attested by	,		
			•	, its		
		a	nd its corporate seal to	be hereunto affixed this		
22ND	day of NOVEMBER	, A.D. 2011	•			
		SELE	CT HOME MORTGAG	E, LLC		
ATTEST:						
			se Hyerole	$\overline{\omega}$		
By: Joel Hylrested						
Up of Loop Decumentation						
Inis form was prepared by: SELECT HOME MORTGAGE, LLC						
BUILDING C, MAC X9997-01R, EDEN PRAIRIE, MN tel. no.: (877) 278-6540						
BUILDING C, M	AC X9997-01R, EDEN	PRAIRIE, MN	tel. no.: (8	377) 278-6540		
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.						
Voel Hyllesleg						
the Lake County Recorder!						
Commonwealth/State of MINNESOTA						
County of HENNEPIN						
On this the 2		MBER	, before	: me		
		,	, 00201	,		
			, the undersigned off	icer, personally appeared		
Joel Hylleste	ed					
			, who acknow	wledged himself to be the		
) o currentation		Home Mortgage	, a		
LIMITED LIABILITY COMPANY , and that he, as such						
being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the						
name of the LIMITED LIABILITY COMPANY by himself as						
In witness whereof I horeunter setting franti official seal. SHELLEY E. NORTHWICK						
NOTARY PUBLIC - MINNESOTA						
	MY COMMISSION EXPRES 1.31-13 2					
annum and a second						

.

No: 620113539

LEGAL DESCRIPTION

That part of Lot 39 in Madison Meadows, Phase Two, an Addition to the Town of Merrillville, as per plat thereof, recorded in Plat Book 99 page 95, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Southeast corner of said Lot 39; thence North 89 degrees 48 minutes 44 seconds West, 150.00 feet along the South line of said Lot 39 to the Southwest corner of said Lot 39; thence North 00 degrees 11 minutes 16 seconds East, 43.67 feet along the West line of said Lot 39 to the extension of the centerline of an existing party wall; thence South 89 degrees 48 minutes 44 seconds East, 150.00 feet along said centerline and extensions thereof to the East line of said Lot 39; thence South 00 degrees 11 minutes 16 seconds West, 43.67 feet along said East line to the point of beginning.



LEGAL 6/98 SB