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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 069338

2011 DEC -2 AM 9:42

MICHAEL S. FAJMAN  
RECORDER

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to:  
Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: April 02, 2010

executed by: CECIL R OWENS, A SINGLE PERSON

Beneficiary: Select Home Mortgage, LLC

and recorded as Instrument No. 2010023118 on April 21, 2010 in Book:

Page: , of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 45033120300300023 Loan Amount: \$50,076.00

Property Address: 4909 MAGNOLIA AVENUE, HAMMOND, IN 46327

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Select Home Mortgage, LLC

Effective: 10/31/2011

Dated: 11/3/2011

State of Minnesota ) ss.

County of ~~Dakota~~ Hennepin

*Juliane Christensen*

JULIANE CHRISTENSEN

Vice President Loan Documentation, Select Home Mortgage, LLC

On November 3, 2011

before me

personally appeared JULIANE CHRISTENSEN, Vice President Loan Documentation of Select Home Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the

person(s) acted, executed the instrument. WITNESS my hand and official seal.

*Julie Floto*

(Seal)

FOR NOTARY SEAL OR STAMP



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage  
PO Box 1629 - Minneapolis, MN 55440-9790  
Attn: MAC X9999-018  
Loan #: ~~1 0000 0000 0000 0000 0000 0000 0000 0000 0000~~

This instrument was prepared by: JUSTIN E SMITH

I, JUSTIN E SMITH, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X *Justin E Smith*

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1003901438  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR  
E

Legal Description

LOT 32, BLOCK 3, LASALLE ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 14, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

