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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 069331

2011 DEC -2 AM 9:40

MICHAEL S. FAJMAN  
RECORDER

11BAR22356 SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by **DAVID J. LESKO AND VALERIE R. LESKO, HUSBAND AND WIFE**, to Centier Bank an Indiana corporation, dated **MAY 13, 2011**, in the amount of **\$26,000.00** and recorded as **2011 028919** and recorded on **MAY 25, 2011**, in the Recorder's Office of **LAKE** County, State of Indiana has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by Marie Carter, Loan Operations Officer, this day **NOVEMBER 8, 2011**

CENTIER BANK

By Marie Carter  
Marie Carter  
Loan Operations Officer

\*\*\*\*\*  
STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this day **NOVEMBER 8, 2011**, personally appeared Marie Carter known to me to be such officer, she signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.



Witness my hand and official seal.  
Angela P. Bolden  
Notary Public

This instrument prepared by: **TERI MULHOLLAND**, Loan Servicing Associate, Centier Bank, 600 E. 84<sup>th</sup> Ave. Merrillville, IN 46410. I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.  
Jeri Mulholland, **TERI MULHOLLAND**, Loan Servicing Associate of Centier Bank

PLEASE RETURN TO:  
BARRISTER TITLE  
15000 SO. CICERO AVE  
OAK FOREST, IL 60452

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 10955  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK UR

## LEGAL DESCRIPTION

Lot 51, in Doubletree Lake Estates Phase III, in the Town of Winfield, as per plat thereof, recorded in Plat Book 84, page 36, in the Office of the Recorder of Lake County, Indiana.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 8742 Doubletree Drive S, Crown Point, IN 46307  
45-17-04-179-013.000-047

