

2011 069316

2011 DEC -2 AM 9:38

PEOPLES BANK SB

MICHELLE S. FAJMAN  
RECORDER

Loan Number 60800351390

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 9295

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES, that a certain Mortgage executed by:  
JAMES A. JAKUBOWICZ AND PATRICIA A. JAKUBOWICZ

To PEOPLES BANK SB  
on January 18, 2005 calling for \$60,000.00 and recorded in Document No. \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_  
of LAKE County, State of INDIANA, has been fully paid and satisfied and the same is hereby released.

WITNESS my hand and seal, on November 22, 2011.  
PEOPLES BANK SB

By *Karen M. Sulek*  
Karen M. Sulek, Vice President, Manager, Loan Operations

STATE OF INDIANA  
COUNTY OF LAKE

SS:

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**NOT OFFICIAL!**  
This Document is the property of  
Notary Public, Indiana

Before me, the undersigned, a Notary Public in and for said county, on November 22, 2011, appeared  
Karen M. Sulek, Vice President, Manager, Loan Operations, and acknowledged the execution of this satisfaction  
of mortgage.

Witness my hand and official seal.

*Shelly J. Wilson*  
Shelly J. Wilson  
My Commission Expires 5/14/2016  
Resident of Lake County, Indiana  
Notary Public

This instrument prepared by: Shelly Wilson, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this  
document, unless required by law. Shelly Wilson, Loan Operations

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL  
MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING IN THE CENTER OF A PUBLIC ROAD (93RD AVENUE) AT A POINT 796.61 FEET WEST OF THE SOUTHEAST  
CORNER OF SAID SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER OF SECTION 26; THENCE NORTH 450.9 FEET; THENCE WEST 96.61 FEET PARALLEL TO  
SAID ROAD; THENCE SOUTH 450.9 FEET TO THE CENTER OF THE AFOREMENTIONED PUBLIC ROAD; THENCE EAST 96.61 FEET ALONG THE CENTER ROAD TO THE  
PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 508 5064811  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CB  
E