

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 069315

2011 DEC -2 AM 9:38

MICHAEL D. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: VANEISSHA JENKINS
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 5, 1998, made by MALCOLM A HALSTED AND MICHELE M HALSTED to the order of NBD BANK, N.A., the principal sum of \$41,344.09 and recorded on October 26, 1998 Volume/Book N/A Page N/A Document 98084394 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on November 18, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO BANK ONE, INDIANA, N.A. SUCCESSOR BY MERGER TO INB NATIONAL BANK, INDIANAPOLIS SUCCESSOR BY MERGER TO NBD BANK, N.A.

By: 
CAROLYN PREIS
Vice President

State of Louisiana
Parish/County of OUACHITA

On November 18, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared CAROLYN PREIS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


AMY GOTT - 66396
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. VANEISSHA JENKINS

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 053615220000288224
County of: LAKE
Outbound Date: 11/26/01

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010491268
OVERAGE _____
COPY _____
NON-COM _____
CLERK UR