

LAKE COUNTY  
FILED FOR RECORD

2011 069292

2011 DEC -2 AM 8:44

MICHELLE FAJMAN  
RECORDER

**Release of Mortgage**



GMAC MORTGAGE, LLC #:0603042935 "PETERSON" Lender ID:10128/1713877734 Lake, Indiana PIF: 11/18/2011  
MERS #: 10090310000059232 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Bridgeview Bank Mortgage Co., LLC), its successors and assigns, holder of a certain Mortgage to secure the amount of \$211,920.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES J. PETERSON AND PAULA C. PETERSON  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, BRIDGEVIEW BANK MORTGAGE CO., LLC), ITS SUCCESSORS AND/OR ASSIGNS  
Dated: 04/15/2011 Recorded: 04/26/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011023461,  
In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 142 CARNOUSTIE LANE, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Bridgeview Bank Mortgage Co., LLC), its successors and assigns  
On 11-28-11

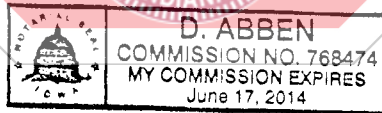
By: [Signature]  
William Jensen, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On 11-28-11, before me, D. ABBEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
D. ABBEN  
Notary Expires: 06/17/2014 #768474



(This area for notarial seal)

This instrument was prepared by:  
Florideborah Xiong, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Florideborah Xiong.

When Recorded Return To:  
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 35262894  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM- \_\_\_\_\_  
CLERK [Signature]

[Handwritten mark]