2011 069237

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 DEC -1 PM 2: 15

MICHELLER FAJMAN RECORDER

| | RECORDING OF LIE | | XZPRTRSL |
|--|--------------------------------------|----------------------------|--------------------|
| FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, | | | |
| A CERTAIN LIE | N EXISTING IN FAVOR OF: | WASTE | 0.00 |
| CEDAR LAKI | UTILITIES | WASTE PEN SANIT CHARGE | $0.00 \\ 0.00$ |
| PO BOX 707 | | SANIT PEN | 0.00 |
| CEDAR LAKI | EIN 46303 | DRAIN | 55.00 |
| | | DRAIN PEN | 5.75 0.00 |
| AND AGAINST: | CITI MORTGAGE # 771129 | LIEN FEE ADDITIONAL FEE | 43.00 |
| AND AGAINST. | | AMOUNT | 103.75 |
| PO BOX 140334 | | NOBLE OAKS LOT 3 | |
| | | ACCOUNT # | 33 20196 00 |
| | IRVING TX 75014- | | |
| ON THE FOLLO | WING REAL ESTATE TO WIT: | YEAR | 2011 |
| | 30 KEY TAX # 45-15-34-209-003.000-01 | ID# 05 | |
| | | | |
| LEGAL DESCRIPTION: NOBLE OAKS PARK 2ND. ADD. L.3 BL.8 | | | |
| 30-24-0132-0003 | | | |
| | | | |
| NOTORKI CHARLES AND | | | |
| A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE | | | |
| OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA OPERATED BY | | | |
| the Lake County Receamed Castner | | | |
| I affirm, under the penalties for perjury, the | | | or periury, that I |
| have taken reasonable care to re | | | |
| Social Security number in this doc | | | s document, |
| unless require | | | d |
| | | - Yamela (1 | azpen |
| | | Pamela Castner | |
| | | | |
| | | Date: | |
| | and the | | |
| | THOER'S ON | | |
| | | | |
| | | | |
| 7408 CONSTITUTION AVE | | | |
| 7400 CONSTI | TO HOR AVE | | |
| CDANITEES ADDDESS | | | |
| GRANTEES ADDRESS | | | |

Check#<u>002179</u>

\$11.00

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