## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2011 068992

2011 DEC -1 PM 2: 06

MICHELLE R. FAJMAN RECORDER

| RECORDING OF LIEN  |   |                          |     |                   | XZPRTRSL   |                                      |
|--|---|--------------------------|-----|-------------------|--|--------------------------------------|
|  | FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, |                          |     |                   |  |                                      |
|  | A CERTAIN LIE   | N EXISTING IN FAVOR      | OF: |                   | WASTE<br>WASTE PEN                                       | 0.00                                 |
|  | CEDAR LAKI<br>PO BOX 707  | EUTILITIES               |     |                   | SANIT CHARGE<br>SANIT PEN                                | 0.00<br>0.00                         |
|  | CEDAR LAKE IN 46303   |                          |     |                   | DRAIN<br>DRAIN PEN                                       | 82.50<br>5.75                        |
|  | AND AGAINST:  | ROBERT NOLAN             |     |                   | LIEN FEE<br>ADDITIONAL FEE<br>AMOUNT                     | $\frac{0.00}{43.00}$ $\frac{131.25}$ |
|  |   | 6415 W 146TH PL          |     |                   | SHADES LOT 15<br>ACCOUNT #                               | 33 20210 00                          |
|  |   | CROWN POINT IN           |     |                   | YEAR   | 2011                                 |
|  |   | WING REAL ESTATE T<br>31 |     | 5-433-021.000-043 | ID# 04   | 2011                                 |
| LEGAL DESCRIPTION: SHADES ADD. CEDAR LAKE, PLAT. 1 ALL 1,15 BL.11                |   |                          |     |                   |  |                                      |
| 31-25-0267-0013  |   |                          |     |                   |  |                                      |
| Document is  |   |                          |     |                   |  |                                      |
| A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE |   |                          |     |                   |  |                                      |
|  | OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.                         |                          |     |                   |  |                                      |
| the Lake County Rec Pamela Castner   |   |                          |     |                   |  |                                      |
|  |   |                          |     | · ·               | I affirm, under the penalties have taken reasonable care |                                      |
|  |   |                          |     |                   | Social Security number in t                              |                                      |
|  |   |                          |     |                   | unless required by law:                                  | 7                                    |
|  |   |                          |     |                   | Tamele C   | adun.                                |
|  |   |                          |     |                   | Pamela Castner   | - www.as                             |
|  |   |                          |     |                   | Date:  |                                      |

7408 CONSTITUTION AVE

**GRANTEES ADDRESS** 

Check#<u>002179</u>

\$11.00

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