## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2011 068602

2011 DEC -1 PM 1:50

MICHELLE R. FAJMAN RECORDER

| RECORDING OF LIEN  |                                    |                        | XZPRTRSL               |
|--|------------------------------------|------------------------|------------------------|
| FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED,          |                                    |                        |                        |
| A CERTAIN LIE  | N EXISTING IN FAVOR OF:            | WASTE<br>WASTE PEN     | $0.00 \\ 0.00$         |
| CEDAR LAK  | E UTILITIES                        | SANIT CHARGE           | 0.00                   |
| PO BOX 707   |                                    | SANIT PEN              | 0.00<br>105.00         |
| CEDAR LAKE IN 46303  |                                    | DRAIN<br>DRAIN PEN     | 6.00                   |
|  |                                    | LIEN FEE               | 0.00                   |
| AND AGAINST:   | RYAN DURON                         | ADDITIONAL FEE         | $\frac{43.00}{154.00}$ |
|  | 14050 CAROLDIA DEACH AVE #A        | AMOUNT<br>SHADES LOT 1 | 134.00                 |
| 14050 CAROLINA BEACH AVE #A  |                                    |                        | 3 20755 00             |
|  | CAROLINA BEACH NC 28428-5914       |                        |                        |
| ON THE FOLLO   | WING REAL ESTATE TO WIT:           | YEAR                   | 2011                   |
| UNIT#  | 31 KEY TAX # 45-15-23-328-001.000- | <sub>043</sub> ID# 01  |                        |
| LEGAL DESCRIPTION: SHADES ADD. CEDAR LAKE, PLAT A-A ALL L.1 BL.5                   |                                    |                        |                        |
| 31-25-0172-0001  |                                    |                        |                        |
| Document is  |                                    |                        |                        |
| NOTOFFICIAL  |                                    |                        |                        |
| A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE   |                                    |                        |                        |
| OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.  THIS INSTRUMENT PREPARED BY     |                                    |                        |                        |
| the Lake County RecPamela Castner  |                                    |                        |                        |
| I affirm, under the penalties for perjury,   |                                    |                        |                        |
| have taken reasonable care to redact each Social Security number in this document, |                                    |                        |                        |
| unless required by law:  |                                    |                        | cument,                |
|  |                                    | The state of the       | A. A.                  |
|  |                                    | Pamela Castner         | SE GOOD REST           |
|  |                                    | Pameia Castrier        |                        |
|  |                                    | Date:                  | ·····                  |
|  |                                    |                        |                        |
|  | THOER'S                            |                        |                        |
|  |                                    |                        |                        |
|  |                                    |                        |                        |
| 7408 CONSTITUTION AVE  |                                    |                        |                        |
| CDANITES ADDRESS   |                                    |                        |                        |
| GRANTEES ADDRESS   |                                    |                        |                        |
|  |                                    |                        |                        |

Check#\_002179

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