STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 068525

2011 DEC -1 PM 1:47

MICHELLE P. FAJMAN RECORDER

| | RECORDING OF LII | EN | XZPRTRSL |
|--|--|--|-------------------|
| | LE CONSIDERATION, THE RECEIPT WHEREOF IS | · | |
| A CERTAIN LIE | N EXISTING IN FAVOR OF: | WASTE DEN | 576.00 |
| CEDAR LAKI | E UTILITIES | WASTE PEN SANIT CHARGE | 57.60 204.00 |
| PO BOX 707 | | SANIT PEN | 20.40 |
| CEDAR LAKE IN 46303 | | DRAIN DRAIN PEN | 90.00 9.50 |
| | | LIEN FEE | 0.00 |
| AND AGAINST: | JEFFERY KOHN | ADDITIONAL FEE | 43.00 |
| | | AMOUNT | 1000.50 |
| 10040 MERTON | | 12812 HILLTOP ST | 4 < 0.0 = 4.0 0.0 |
| | | ACCOUNT # | 16 00710 00 |
| | OAK LAWN IL 60453- | YEAR | 2011 |
| ON THE FOLLOWING REAL ESTATE TO WIT: | | ID# 04 | 2011 |
| UNIT# | 31 KEY TAX # 45-15-23-157-050.000-0 | 43 | |
| LEGAL DESCRIPTION: THE MEADOWS 2ND ADD. L.11 | | | |
| [31-25-0119-0011] | | | |
| D octament is | | | |
| NOTOFFICIAL | | | |
| A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA. | | | |
| THIS INSTRUMENT PREPARED BY | | | |
| the Lake County Rec Pamela Castner | | | |
| I affirm, under the penalties for perjury, the | | | r perjury, that I |
| | | have taken reasonable care to redact each | |
| | | Social Security number in this document, unless required by law: | |
| | | difficas required by law. | <i>f</i> |
| | | Yamela Ca | 20hah |
| | | Pamela Castner | |
| | | Date: | |
| | | | |
| | THOU RECEIVED | | |
| | | | |
| | | | |
| 7400 CONCTITUTION AVE | | | |
| 7408 CONSTITUTION AVE | | | |
| CRANTEES ADDRESS | | | |
| GRANTEES ADDRESS | | | |

Check#<u>002179</u>

\$11.00

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