## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 068486/

2011 DEC -1 PM 1:46

|  |                         |                         | MICHELLE IL FAJM   |                 |
|--|-------------------------|-------------------------|--|-----------------|
| RECORDING OF LIEN RECORDER XZPRTRSL  |                         |                         |  |                 |
| FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED,        |                         |                         |  |                 |
| A CERTAIN LIEN EXISTING IN FAVOR OF:   |                         |                         | WASTE<br>WASTE PEN   | 716.10<br>71.68 |
| CEDAR LAKE UTILITIES   |                         |                         | SANIT CHARGE   | 0.00            |
| PO BOX 707   |                         |                         | SANIT PEN  | 0.00            |
| CEDAR LAKE IN 46303  |                         |                         | DRAIN<br>DRAIN PEN   | 0.00            |
| 0221112  |                         |                         | LIEN FEE   | 0.00            |
| AND AGAINST:   | SERIGO URQUIZA          |                         | ADDITIONAL FEE   | 43.00           |
| AND AGAINST.   | SERIOO URQUIZA          |                         | AMOUNT   | 830.78          |
|  | 1370 JOLIET ST          |                         | 12611 CLINE AVE  |                 |
|  | 15/0301111151           |                         | ACCOUNT #  | 25 16009 00     |
|  | DYER IN 46311           |                         |  |                 |
| ON THE EOLI O  | WING REAL ESTATE TO WIT | •                       | YEAR   | 2011            |
|  | 31 KEY TAX # 45         | i-15-23-101-001.000-043 | 3 ID# 01   |                 |
|  |                         |                         |  |                 |
| LEGAL DESCRIPTION: PT. N. W. N.W. S.23   |                         |                         |  |                 |
| T.34 R.9 36.845 AC.<br>31-25-0002-0001   |                         |                         |  |                 |
| 31-23-0002-0001  |                         |                         |  |                 |
| A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE |                         |                         |  |                 |
| A WRITE THE COLORES OF THE COLORES OF THE OF INDIANA                             |                         |                         |  |                 |
| OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.  THIS INSTRUMENT PREPARED BY   |                         |                         |  |                 |
| the Lake County RecPamela Gastner  |                         |                         |  |                 |
|  |                         |                         | I affirm, under the penalties for perjury, that I                |                 |
|  |                         |                         | have taken reasonable care to redact each                        |                 |
|  |                         |                         | Social Security number in this document, unless required by law: |                 |
|  |                         |                         | unless required by law.  |                 |
|  |                         |                         | Yamela C   | ana             |
|  |                         |                         | Pamela Castner   |                 |
|  |                         |                         |  |                 |
|  |                         |                         | Date:  |                 |
|  |                         |                         |  |                 |
|  |                         | TUDER'S COL             |  |                 |
|  |                         | TO COMMENTE             |  |                 |
|  |                         |                         |  |                 |
| 7409 CONSTITUTION AVE  |                         |                         |  |                 |
| 7408 CONSTITUTION AVE  |                         |                         |  |                 |
| CRANTEEC ADDRESS   |                         |                         |  |                 |
| GRANTEES ADDRESS   |                         |                         |  |                 |
|  |                         |                         | /  |                 |
|  |                         |                         |  |                 |

Check#<u>002179</u>

\$11.00

