## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 068484

## 2011 DEC -1 PM 1: 46

MICHELLE REFAJMAN RECORDER

| RECORDING OF LIEN   |                                     |                            | XZPRTRSL        |
|---|-------------------------------------|----------------------------|-----------------|
|   | LE CONSIDERATION, THE RECEIPT WHERI | EOF IS HEREBY ACKNOWLEDGE  | D,              |
| A CERTAIN LIE   | N EXISTING IN FAVOR OF:             | WASTE<br>WASTE PEN         | 716.10<br>71.68 |
| CEDAR LAKI  | E UTILITIES                         | SANIT CHARGE               | 0.00            |
| PO BOX 707  |                                     | SANIT PEN                  | 0.00            |
| CEDAR LAKI  | E IN 46303                          | DRAIN<br>DRAIN PEN         | 980.00<br>98.00 |
|   |                                     | LIEN FEE                   | 0.00            |
| AND AGAINST:  | SERGIO&ELIZABET URQUIZA             | ADDITIONAL FEE             | 43.00           |
|   |                                     | AMOUNT                     | 1908.78         |
| 1370 JOLIET ST  |                                     | 12611 CLINE AVE            | 25 16010 00     |
|   |                                     | ACCOUNT#                   | 25 16010 00     |
|   | DYER IN 46311                       | YEAR                       | 2011            |
|   | WING REAL ESTATE TO WIT:            | ID# 01                     | 2011            |
| UNIT#   | 31 KEY TAX # 45-15-14-376-004       | 1.000-043                  |                 |
| LEGAL DESCRIPTION: SW. SE. SW. & PT. E2 W2 SW.  |                                     |                            |                 |
| S.14 T.34 R.9 11.615AC  |                                     |                            |                 |
| [31 -25-0294-0002]SW. SE. SW. & PT E2 W2 SW S.14  |                                     |                            |                 |
| T,34 R.9 11.615AC.  |                                     |                            |                 |
| A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE  |                                     |                            |                 |
| OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.  THIS INSTRUMENT PREPARED BY  |                                     |                            |                 |
| the Lake County RecPamela Castner   |                                     |                            |                 |
| I affirm, under the penalties   |                                     |                            |                 |
|   |                                     | have taken reasonable care |                 |
| Social Security number in this document, units security number in the security number in this document, and the security number is document.  |                                     |                            | nis document,   |
|   |                                     |                            |                 |
|   |                                     |                            |                 |
|   |                                     |                            |                 |
| Date:   |                                     |                            |                 |
|   |                                     | Date:                      |                 |
|   |                                     |                            |                 |
| INDER'S OF  |                                     |                            |                 |
|   |                                     |                            |                 |
|   |                                     |                            |                 |
| 7408 CONSTITUTION AVE   |                                     |                            |                 |
| JEAD STATE OF THE |                                     |                            |                 |
| GRANTEES ADDRESS  |                                     |                            |                 |
|   |                                     |                            |                 |

Check#<u>002179</u>

\$11.00

