

1. LAST NAME-FIRST NAME-MIDDLE NAME
KIMBROUGH, Ronnie Paul

2. GRADE, RATE OR RANK
Corporal

3. SOCIAL SECURITY NUMBER
303 48 0812

4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS
United States Marine Corps

5. PAY GRADE
E-4

6. DATE OF RANK
01 08 69

7. U. S. CITIZEN
 YES NO

8. PLACE OF BIRTH (City and State or Country)
Chicago, Illinois

9. DATE OF BIRTH
08 10 48

10. SELECTIVE SERVICE NUMBER
12 162 48 517

11. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE
LB # 162, 610 Connecticut Ave., Gary, Ind. 46402

12. TYPE OF TRANSFER OR DISCHARGE
Released From Active Duty

13. STATION OR INSTALLATION AT WHICH EFFECTED
CommCo., SDT, MCB, MCDEC, Quantico, Virginia

14. LAST DUTY ASSIGNMENT AND AUTHORITY
Wireman Par 6012.1a & ALAR 10 (Phase II)

15. CHARACTER OF SERVICE
UNDER HONORABLE CONDITIONS

16. TYPE OF CERTIFICATE ISSUED
None

17. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED
Class III, 1500 East Bannister Road, Kansas City, Missouri 64131

18. REENTRY CODE
RE-20

19. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION
05 08 73

20. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION
 ENLISTED (First Enlistment) ENLISTED (Prior Service) REENLISTED OTHER

21. TERM OF SERVICE (Years)
4

22. DATE OF ENTRY
29 06 67

23. PRIOR REGULAR ENLISTMENTS
None

24. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC
Private (E-1)

25. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)
Chicago, Illinois

26. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)
1701 Roosevelt Place, Gary, Indiana 46404

27. STATEMENT OF SERVICE

	YEARS	MONTHS	DAYS
(1) NET SERVICE THIS PERIOD	02	09	28
(2) OTHER SERVICE	00	00	00
(3) TOTAL (Line (1) plus Line (2))	02	09	28
(4) TOTAL ACTIVE SERVICE	02	09	28
(5) FOREIGN AND/OR SEA SERVICE	01	00	26

28. SPECIALTY NUMBER & TITLE
2511, Wireman

29. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER
22.131, Wire Chief (Tel & Tel) I

30. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED
National Defense Service Medal; Vietnamese Service Medal, (w/*); Vietnamese Campaign Medal, (w/device 160); Rifle Expert Badg

31. EDUCATION AND TRAINING COMPLETED
High School Graduate, 1967; Wireman's Crs. 1968;

32. NON-PAY PERIODS/TIME LOST (Preceding Two Years)
37 days T. L.

33. DAYS ACCRUED LEAVE PAID
30 days

34. INSURANCE IN FORCE (NSLI or USGLI)
 YES NO

35. AMOUNT OF ALLOTMENT
\$ N/A

36. MONTH ALLOTMENT DISCONTINUED
N/A

37. VA CLAIM NUMBER
C. N/A

38. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE
 \$10,000 \$5,000 NONE

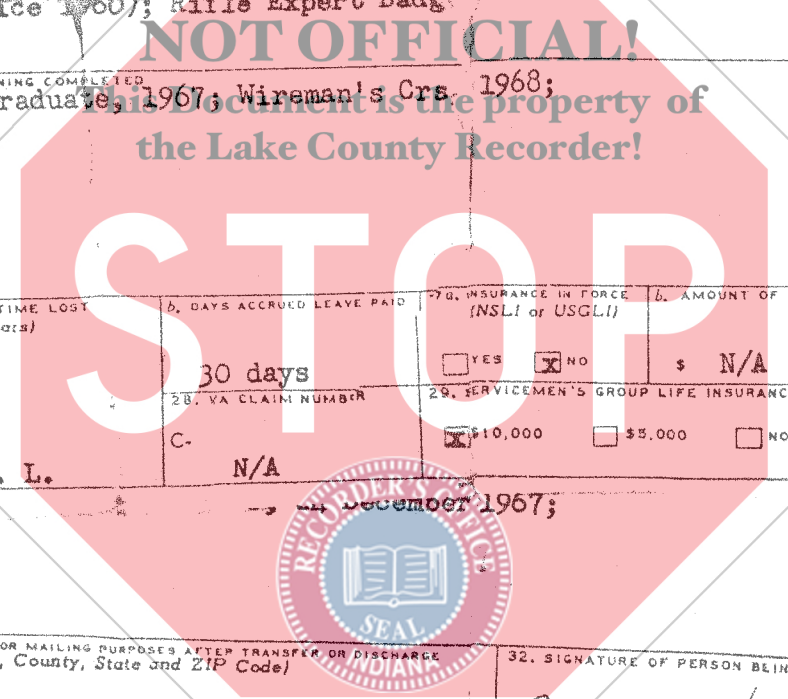
39. REMARKS
December 1967;

40. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)
See item # 21

41. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED
Ronnie P. Kimbrough

42. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER
F. C. GESSNER, CAPT, USMC

43. SIGNATURE OF OFFICER AUTHORIZED TO SIGN
F. C. Gessner



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STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 2011 DEC - 1 AM 10:52
 MICHAEL J. KIMBROUGH
 RECORDER



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

Recorder

PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

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CUSTOMER INITIALS _____ DATE: ___/___/___

EMPLOYEE INITIALS BB DATE: 12/6/11