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MICHELLE D. FAJMAN  
RECORDER



**RETURN RECORDED DEED TO:**

MERCER BELANGER  
P.O. BOX 44942  
INDIANAPOLIS, IN 46244-0942

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to PNC Bank National Association, in consideration of the sum of \$67,303.52 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on May 5, 2009, in Cause No. 45D11-0812-MF-900 wherein PNC Bank National Association was Plaintiff, and Joseph L. Hudson, Argent Healthcare Financial Services and The Unknown Occupant were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Lot 32 and the South 8 feet of Lot 33, Block 8, Gary Park, in the City of Gary, as per plat thereof, recorded in Plat Book 6, page 25, in the Office of the Recorder of Lake County, Indiana.**

**Commonly known as: 2465 Fillmore St., Gary, IN 46407**

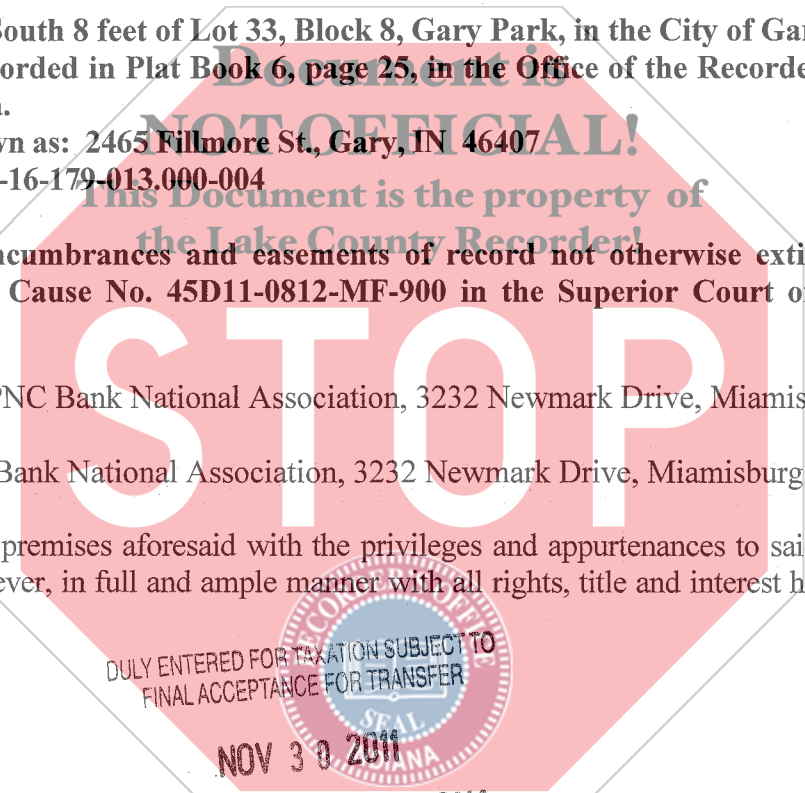
**Parcel No. 45-08-16-179-013.000-004**

**Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D11-0812-MF-900 in the Superior Court of the County of Lake.**

Send tax statements to: PNC Bank National Association, 3232 Newmark Drive, Miamisburg, OH 45342

Grantee Address: PNC Bank National Association, 3232 Newmark Drive, Miamisburg, OH 45342

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

NOV 30 2011

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ 18<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 295868  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

004500

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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 4 day of NOV, 2011.

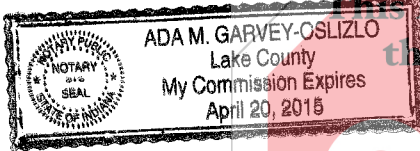
SHERIFF OF LAKE COUNTY, INDIANA.

*John Buncich*  
JOHN BUNCICH

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

On the 4 day of NOV, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Signature: *Ada M. Garvey-Oslizlo*  
Printed \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

My County of Residence: \_\_\_\_\_

This instrument prepared by Jennifer D. McNair, Attorney at Law - ID #21220-49

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

*Jennifer D. McNair*  
Jennifer D. McNair

