## 2011 068333

2011 DEC - 1 AM 9: 15

MICHELLE P. FAJMAN RECORDER

## **RELEASE OF MORTGAGE**

Springleaf

This certifies, that a certain mortgage executed by	THOMAS G. REMOIDS AND RONDA L. REMOIDS of
the City of ST JOHN County of L	AKE State of IN to
SPRINGLEAF FINANCIAL SERV FORMERLY KNOWN AS AMERICAN GEN	VICES OF INDIANA, INC. ERAL FINANCIAL SERVICES, INC
11315 BROADWAY STE C	
CROWN POINT, IN 46307-710	)4
	•
County, LAKE, on MAY 1,	2008 , securing the principal sum, of
\$\ <u>37,800.00</u> and duly recorded in Mortgage Number \( \frac{2008}{2008} \) 032733 , in the Office of	Book, Page, or as Instrument of the LAKE County,
INDIANA has been fully paid and	d satisfied, and same is hereby released.
IN WITNESS WHEREOF, the Undersigned has her	
this <u>28th</u> day of <u>November</u> , <u>2011</u> .	Touris out to hand by the property duthonized emisses
SPRINGLEAF FINANC	IAL SERVICES OF INDIANA INC. MERICAN CENERAL FINANCIAL SERVICES, INC.
	MERICAN GENERAL FINANCIAL SERVICES, INC.
By Dail & M	anch Manager and Attorney-in-Fact
STATE OF INDIANA	
COUNTY OF LAKE This Document SS:	the property of
The undersigned, a Notary Public in and fo	the State and County aforesaid, does hereby
certify that the foregoing Release was this day	produced to me in said County and State and
acknowledged by DANIEL E MCAULEY	Branch Manager and
Attorney-in-Fact, of said SPRINGIFAF FINANCIAL SFR AMERICAN GENERAL FINANCIAL SERVICES, INC.	to be the act and deed of
SPRINGIFAF FINANCIAL SERVICES OF INDIANA, INC.,	FORMERLY KNOWN AS AMERICAN CENERAL
FINANCIAL SERVICES, INC.	, and the act and deed of
	Br <mark>anch Manager and Attorney-i</mark> n-Fact.
IN WITNESS VIFIEREOF, I have hereunto set my h	and and seal this 28th day of November , 2011.
I white a second as the second	
taken reasonable care to reduct each Social McCoppinalssion expires: 10/23/16  In this description for the secondary for	
number in this document unless required by low Notary Pu	COUNTY TO THE TOTAL OF THE TOTA
(name) Court State of	Indiana
This instrument was prepared by	
SHARI L STEVENSON, SPRINGLEAF FINANCA	AL SERVICES OF INDIANA, INC.
William Control of the Control of th	Will Stutt now
UN2581 (07-17-11) Release of Mortgage	(Signed)
	AMOUNT \$ 120
	CASH CHARGE
	CHECK # 29450 4395
	OVERAGE
	COPY
	NON-COM
	CLERK
	A A