

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 068332

2011 DEC -1 AM 9:15

MICHELLE E. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Wallace C. Dial and Tina M. Dial GRIFFITH SAVINGS BANK* of Griffith, Indiana, a corporation of the State of Indiana, on 25th day of September, 1997 calling for \$54,400.00 and recorded on Mortgage Record No. 97066439 and re-recorded as Mortgage Record No. 2002 034326 in the Recorder's office of Lake County, state of Indiana, has been fully paid and satisfied and the same is hereby released. **IN WITNESS WHEREOF**, the said **Griffith Savings Bank*** of Griffith, Indiana has caused this instrument to be signed by its President and attested by its Corporate Secretary, this 17th day November, 2011.

Attest:

GRIFFITH SAVINGS BANK*

By Kristine M. Redar
Kristine M. Redar, Corporate Secretary

By James E. Morris
James E. Morris, President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 17th day of November, 2011 Personally appeared James E. Morris and Kristine M. Redar personally known to me to be the President and Corporate Secretary of **GRIFFITH SAVINGS BANK*** of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

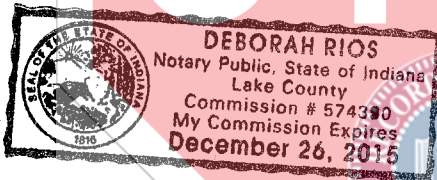
Notary Seal

WITNESS MY HAND and official seal.

Deborah Rios

Deborah Rios, Notary Public

Recorders Stamp



My commission expires: 12-26-2015
My county of residence: Lake

Griffith Savings Bank formerly known as Griffith Federal Savings And Loan Association. This document prepared by Sylvia Torbica as Vice President of Griffith Savings Bank. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Sylvia Torbica.

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 34454
OVERAGE _____
COPY _____
NON-COM _____
CLERK RA

E