

2

PARTIAL RELEASE OF MORTGAGE  
AND ASSIGNMENT OF RENTS OR  
TRUST DEED  
(ILLINOIS)

2

2011 068276

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 DEC -1 AM 9:02

MICHAEL S. FAJMAN  
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CENTENNIAL OF CEDAR LAKE DEVELOPMENT LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 21ST day of MARCH, 2008, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2008022125 & 2008022126, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

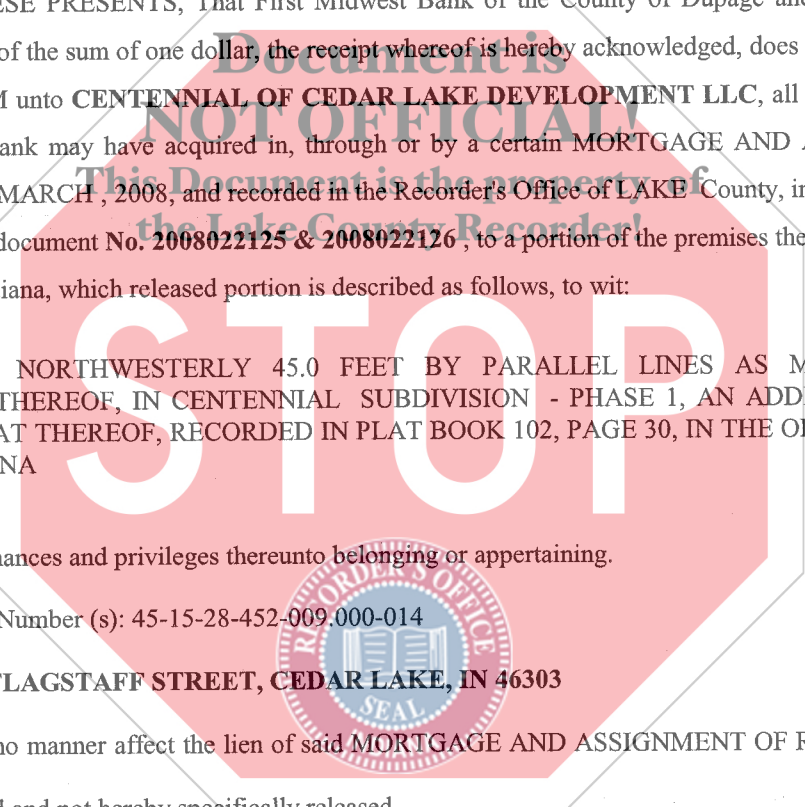
LOT 143, EXCEPT THE NORTHWESTERLY 45.0 FEET BY PARALLEL LINES AS MEASURED ALONG THE SOUTHWESTERLY LINE THEREOF, IN CENTENNIAL SUBDIVISION - PHASE 1, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 102, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-15-28-452-009.000-014

Address of premises: 13963 FLAGSTAFF STREET, CEDAR LAKE, IN 46303

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.



AMOUNT \$ 15.00 REF #  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1002916537  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK YN  
E

Witness our hands and seal, this 21ST day of NOVEMBER, 2011

FIRST MIDWEST BANK

BY: *Lisa Anderson*  
Lisa Anderson  
ITS: Vice President

BY: *Donald McCormick*  
Donald McCormick  
ITS: Vice President

This instrument was prepared by:

First Midwest Bank.  
P.O. Box 9003  
Gurnee, Illinois 60031  
C. Ruhle

STATE OF INDIANA

COUNTY OF Lake

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisa Anderson personally known to me to be the Vice President of First Midwest Bank and Donald McCormick personally known to me to be the Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 21<sup>st</sup> day of November, 2011.

*Sophie Zdraveski*  
Sophie Zdraveski, Notary Public  
Commission Expires March 5, 2016



MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
215022454-56381 & 56382  
S.ZDRAVESKI-HIGHLAND GROVE

