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Mail Tax Bills to: Parcel No.45-17-04-301-040,000-047 & 1035 Mary Ellen D 45-17-04-3MIO89 000-047 MJMAN 46307 RECORDER Crown Point, IN **CORPÓRATE DEED**

THIS INDENTURE WITNESSETH, That LAKEPOINT TOWNHOMES, L.P. ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to TG DEVELOPMENT, LLC., ("Grantee") of Lake County, in the State of Indiana, in consideration of One Dollar (\$1.00) the receipt of which is hereby acknowledged, the following real estate in Lake County, in the State of

Lots 539C and 539D, Resubdivision of Lots 539 and 540 Doubletree Lake Estates Phase II, recorded in Plat Book 104 page 27, in the Office of the Recorder of Lake County, Indiana.

Commonly known as and Grantee's Address: CROWN POINT, IN

Subject to: taxes for 2010 and subsequent years, building lines, covenants and restrictions.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 12th day of October, 2011

LAKEPOINT TOWNHOMES, L.P. BY: ENCO PROPERTIES, INC., GENERAL PARTNER

BY DONALD SAMBURE, PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE SS:

BY: LAKEPOINT TOWNHOMES, INC. GENERAL PARTNER

BY: DAVID LASCO, PRESIDENT

NORTHWEST INDIANA THE ACCEPTANCE FOR TRANSFER

162 WASHINGTON STREET LOWELL, IN 46356

CET 17 2011 Before me a Notary Public in and for said County and State, personnel Public in and for said County and State, personnel Public in and for said County and State, personnel Public in and for said County and State, personnel Public in and for said County and State, personnel Public in and for said County and State, personnel Public in and for said County and State, personnel Public in and for said County and State, personnel Public in and for said County and State, personnel Public in and for said County and State, personnel Public in and for said County and State, personnel Public in and for said County and State, personnel Public in and for said County and State, personnel Public in and for said County and State, personnel Public in an additional Public in an additional Public in an additional Public in a state in a Lakepoint Townhomes, LP. By Enco Properties, Inc., General Partner by Donald GGY HULINGA KATONA Samburg, President who acknowledged execution of the foregoing Deed for and on COUNTY AUDITOP behalf of said Grantor, and who, having been duly sworn, stated that the behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

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Witness my hand and Notarial Seal this 12th day of October, 2011.

COLETTE G WILSON

AMOUNT \$ CASH CHARGE 3152 CHECK #

OVERAGE COPY_

NON-COM

CLERK -

NORTHWEST INDIANA TITE
162 WASHINGTON STREET OWELL, IN

TEN FOR TAXATION SUBJECT TO

003,07

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me a Notary Public in and for said County and State, personally appeared Lakepoint Townhomes, LP. By Lakepoint Townhomes, Inc., General Partner by David Lasco, President who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 12th day of October, 2011

Notary Public
I affirm under the penalties for perjury that I have taken reasonable care to redact each social security

number in this document unless required by law.

This Instrument prepared by: Attorney Richard A. Zunica

162 Washington Lowell, In 46356

File No. 11-19008



