854 Kennedy Ave.

Schererville, IN 46375

Phone: 865-2392

STATE OF INDIANA }
COUNTY OF LAKE }

056639

NOTICE OF LIEN RIGHTS

To: Visionary Vanguard, Inc 754 N. Main St. Crown Point, Indiana 46307

You are hereby notified that Wm. Walters Excavating Inc., furnished labor and/or Material for the original construction of a single or multiple family dwelling to be constructed on the property located at 12836 Hess St. Cedar Lake, Indiana and legally described as follows: Lot 16 in Monastery Woods Phase 1, being a subdivision in Town of Cedar Lake, Indiana as per Record plat thereof appearing in plat book 101 page 86, in the office of the Recorder, Lake County, Indiana. and as a result thereof, Wm. Walters Excavating Inc. has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material and/or labor was furnished on September 30st and was ordered by Visionary Vanguard, Inc. contractor. It is anticipated that additional labor or material will be delivered during construction. Pursuant to IC 32-8-3-1, The furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements thereon.

DATE: October 12th 2011

This Document is the property of WM. WALTERS EXCAVATING, INC.

William A. Walters, Vice President 854 Kennedy Ave.

Schererville, In 46375

State of Indiana}

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County of Lake }

Before me, a Notary Public in and for said County and State,
Personally appeared William L. Walters who acknowledged the execution
of the foregoing Notice Of Lien Rights, and who having been duly sworn,
under penalties of perjury, stated that the facts and matters therein set forth are
true and correct.

Witness my hand and Notural Seal this 29th day of August 2011

My commission expires August 14, 2019

Resident of the County of Lake

MEMORIEN LYNN BOGUSZ

NOTINTY PUBLIC

BEGAL

STATE OF REMANA

LARE COUNTY

MY COMMERCIAL SEPTIES AUGUST 14, 2019

| AMOUNT \$_ | 10 |
|------------|--------|
| CASH V | CHARGE |
| CHECK # | |
| OVERAGE_ | |
| COPY | |
| NON-COM. | |
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