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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 054288

2011 SEP 30 PM 2:20

MICHELLE R. FAJMAN  
RECORDER

**MEMORANDUM OF AGREEMENT UPON REAL ESTATE**  
11504 Belmont Place, Cedar Lake, IN 46303

THIS MEMORANDUM is made this 2<sup>nd</sup> day of ~~August~~ <sup>Sept</sup>, 2011, to preserve and record certain rights of the parties created by a Secured Loan and Leaseback Repurchase Agreement ("Agreement"), executed of even date herewith, by and between JUDITH L. BONAVENTURA (Borrower) and BOBBY SHAH, (Lender), in connection with the following described real estate, to wit:

Lot 11, Palmira Subdivision, Block One, as shown in Plat book 51, page 44, in Lake County, Indiana,  
Parcel No. 45-15-08-351-002.000-013  
Commonly known as: 11504 Belmont Place, Cedar Lake, IN 46303

WHEREAS, the Agreement provides for the placement of the deed to the foregoing property in escrow to secure payment of a loan to Lender by Borrower and provide for delivery of the deed to Lender upon default by Borrower or possession of the property by Lender pursuant to the terms of the Agreement; and

WHEREAS, the Agreement restricts and restrains both parties from encumbering or transferring the subject real estate during the duration of their Agreement,

NOW THEREFORE, in consideration of the foregoing, and of the mutual promises and covenants set forth in said Agreement, the parties record this Memorandum of Agreement evidencing the existence thereof and certain rights and obligations of the parties with respect to the real estate.

*Judith Leigh Bonaventura*  
Judith Leigh Bonaventura

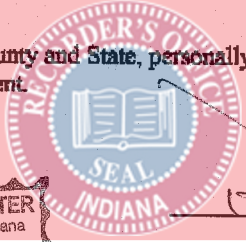
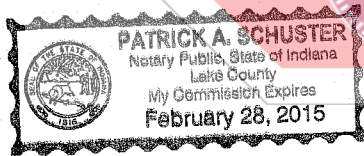
*Bobby Shah*  
Bobby Shah

Dated this 2<sup>nd</sup> day of ~~August~~ <sup>Sept</sup>, 2011

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

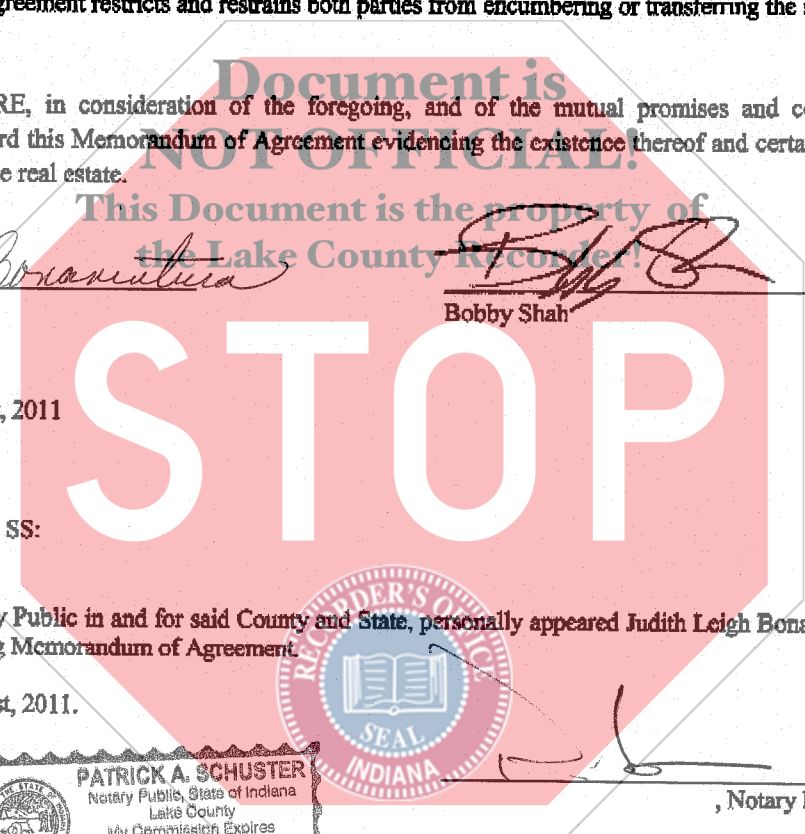
Before me, a Notary Public in and for said County and State, personally appeared Judith Leigh Bonaventura who acknowledged the execution of the foregoing Memorandum of Agreement.

Dated this 2<sup>nd</sup> day of ~~August~~ <sup>Sept</sup>, 2011.



\_\_\_\_\_, Notary Public

AMOUNT \$ 13.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 7116  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 42

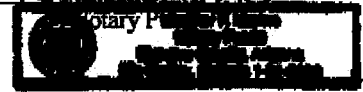


STATE OF Arizona  
COUNTY OF Mohave ) SS:

Before me, a Notary Public in and for said County and State, personally appeared Bobby Shah who acknowledged the execution of the foregoing Memorandum of Agreement.

Dated this 22 day of August, 2011.

*Heather R. Marino*



I affirm that I have taken reasonable care to redact each Social Security number in the attached document, unless required by law.

*[Signature]*

Document is  
**NOT OFFICIAL!**

This instrument prepared by: Patrick A. Schuster, Attorney at Law, 1201 N. Main St., Crown Point, IN 46307; Atty. I.D. No. 1651-45

This Document is the property of  
the Lake County Recorder!

**STOP**

