STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 054267

2011 SEP 30 PM 1: 46

MICHELLE P. FAJMAN RECORDER

Recording Requested By:

Bank of America

Prepared By: Rozan Conteras

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

DocID#

9192268416068163

Property Address:

3135 44th St

Highland, IN 46322-3257

IN0-AM 15447240

9/16/2011

This space for Recorder's use

MIN #: 100029500033062617

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Borrower(s):

TIFFANY J KRIZMANICH AND JASON J CANDLISH, AS JOINT TENANTS

WITH RIGHTS OF SURVIVORSHIP

Date of Mortgage:

5/15/2009

Original Loan Amount:

\$184,773.00

Recorded in Lake County, IN on: 6/22/2009, book N/A, page N/A and instrument number 2009 041490

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Lorena Malaquias, A ssistant Secretary

State of Arizona
County of Maricopa

on _____, before me, ______, before me, _____, Notary Public, personally appeared Lorena Malaquias of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or the claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

Notary Public: 408

My Commission Expires:

NOTARY PUBLIC STATE OF ARIZONA Maricopa County
LINDSAY THUNELL
My Commission Expires November 14, 2014
Commission Number 306432

AMOUNT \$ 12.00

CASH _____CHARGE ____
CHECK #__29334

OVERAGE _____
COPY _____
NON-COM _____

CLERK_

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