## 2011 054265

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 SEP 30 PM 1: 45

MICHELLE PLEAJMAN RECORDER

Recording Requested By:
Bank of America
Prepared By: Rozan Conteras
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.

Chapin, SC 29036

DocID# **2052264521918553** Property Address:

14010 Wheeler St Cedar Lake, IN 46303-9631

IN0-AM 15446734

9/16/2011

This space for Recorder's use

MIN #: 100029500030932200

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRY WIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Borrower(s):

ROBERT W. SCHMITT AND KRYSTLE PETRITSCH, AS JOINT TENANTS,

WITH RIGHT OF SURVIVORSHIP

Date of Mortgage:

2/24/2009

Original Loan Amount: \$121,512.00

Recorded in Lake County, IN on: 3/5/2009, book N/A, page N/A and instrument number 2009 013977

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-20-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Lorena Malaquias, A ssistant Secretary

State of Arizona
County of Maricopa

N WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

Notary Public: My Commission Expires: 11414

NOTARY PUBLIC STATE OF ARIZONA Marloopa County LINDSAY THUNELL My Commission Expires November 14, 2014 Commission Number 305432

AMOUNT \$	12.00
CASH	
CHECK #	49613339
OVERAGE_	
COPY	
NON-COM	1
CLERK	<u> </u>