STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 054245

2011 SEP 30 PM 1: 43

MICHELLE & FAJMAN RECORDER

Recording Requested By:

Bank of America

Prepared By: Rozan Conteras

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036



DocID#

62513478508711863

Property Address: 2957 New York St

Lake Station, IN 46405-1853

IN0-AM 15399117

16/2011

This space for Recorder's use

MIN #: 1000157-0006786102-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC. order!

Borrower(s):

GWENDALYN SCHEIDT

Date of Mortgage:

9/5/2006

Original Loan Amount:

\$63,995.00

Recorded in Lake County, IN on: 9/15/2006, book N/A, page N/A and instrument number 2006-081020

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-20-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Corena Malaquias, A ssistant Secretary

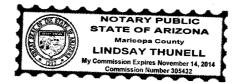
State of Arizona

County of Maricopa

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

Notary Public: Lind Sour Thu

My Commission Expires:



AMOUNT \$ /2.00

CASH ______CHARGE

CHECK # 2293317

OVERAGE

COPY _____
NON-COM _____
CLERK _____