STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 054227

2011 SEP 30 PM 1:41

MICHELLE FAJMAN RECORDER

Recording Requested By:

Bank of America

Prepared By: Rozan Conteras

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID# 3903645115716363

Property Address:

331 N Dwiggins St Griffith, IN 46319-2714

IN0-AM 15590323

9/16/2011

This space for Recorder's use

MIN #: 100012900015100428

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

GUARANTY RESIDENTIAL LENDING, INC. CT

Borrower(s):

DAWN K PIERCE A SINGLE PERSON

Date of Mortgage:

4/23/2002

Original Loan Amount:

\$102,870.00

Recorded in Lake County, IN on: 4/29/2002, book N/A, page N/A and instrument number 2002-039969

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-20-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Lorena Malaquias. A ssistant Secretary

State of Arizona

County of Maricopa

WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

Notary Public:

My Commission Expires:

NOTARY PUBLIC
STATE OF ARIZONA
Marloopa County
LINDSAY THUNELL
My Commission Expires November 14, 2014
Commission Number 305432

AMOUNT \$ 72.00

CASH \_\_\_\_\_CHARGE
CHECK # 2292315

OVERAGE
COPY \_\_\_\_
NON-COM \_\_\_\_
CLERK \_\_\_\_\_