STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 054226

2011 SEP 30 PM 1:41

MICHELLE E FAJMAN RECORDER

Recording Requested By:

Bank of America

Prepared By: Rozan Conteras

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

1312361501132610

Property Address: 12236 Tompkins Pl

Crown Point, IN 46307-8738

IN0-AM 1558795

9/16/201

This space for Recorder's use

MIN #: 100425240007187161

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the holder of a Mortgage (herein "Assignor") whose address is 3300 s.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF8, ASSET-BACKED CERTIFICATES, SERIES 2006-FF8 whose address is 1761 E ST ANDREW PL, SANTA ANA, CA 92705 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

Borrower(s):

DEBRA A SABO, AN UNMARRIED PERSON AND SCOTT W PROHL, AN

UNMARRIED PERSON, JOINT TENANTS WITH RIGHTS OF

SURVIVORSHIP

Date of Mortgage:

4/26/2006

Original Loan Amount: \$129,900.00

Recorded in Lake County, IN on: 5/2/2006, book N/A, page N/A and instrument number 2006 036497

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-20-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Lorena Malaquias, A ssistant Secretary

State of Arizona
County of Maricopa

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

Notary Public:

My Commission Expires:

NOTARY PUBLIC
STATE OF ARIZONA
Maricopa County
LINDSAY THUNELL
My Commission Expires November 14, 2014
Commission Number 305432

AMOUNT \$ 12.00 CASH _____ CHARGE _____ CHECK # 2292371

OVERAGE____

NON - COM _____

CLERK _____