

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 054220

2011 SEP 30 PM 1:40

MICHELLE R. FAJMAN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Rozan Conteras**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept. *✶*
Chapin, SC 29036



DocID# 9738133753614303

Property Address:
7044 Montana Cir
Hammond, IN 46323-2562

IN0-AM 15620793

9/16/2011

This space for Recorder's use

MIN #: 100012900023431799

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GUARANTY RESIDENTIAL LENDING, INC.**
Borrower(s): **SHEKELIA M TAYLOR A SINGLE WOMAN**
Date of Mortgage: **11/23/2004**
Original Loan Amount: **\$69,462.00**
Recorded in **Lake County, IN** on: **12/1/2004**, book N/A, page N/A and instrument number **2004 100802**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-20-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

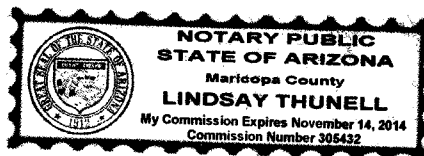
By: *[Signature]*
Lorena Malaquias, Assistant Secretary

State of **Arizona**
County of **Maricopa**

On *9/20/11*, before me, *Lindsay Thunell* Notary Public, personally appeared **Lorena Malaquias** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her authorized capacity, and that by his or her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Lindsay Thunell
Notary Public: *Lindsay Thunell*
My Commission Expires: *11/14/14*



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 2292377
OVERAGE _____
COPY _____
NON-COM _____
CLERK UR
E