

2011 054219

2011 SEP 30 PM 1:40

MICHELLE R. FAJMAN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Roza Conteras**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 7033704656410122

Property Address:  
**9825 Arthur Pl**  
**Crown Point, IN 46307-2317**

IN0-AM 15589863 9/16/2011

This space for Recorder's use

MIN #: 100077400203225527 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

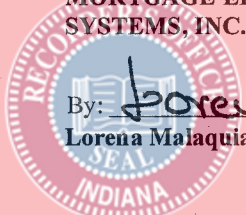
Original Lender: **UNITED FINANCIAL MORTGAGE CORP.**  
Borrower(s): **HENRY E. RADZINSKI AND KYLA ANTONYA RADZINSKI HUSBAND AND WIFE, TENANTS BY THE ENTIETY**  
Date of Mortgage: **10/24/2003**  
Original Loan Amount: **\$132,100.00**  
Recorded in **Lake County, IN** on: **11/7/2003**, book **N/A**, page **N/A** and instrument number **2003-119440**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-20-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



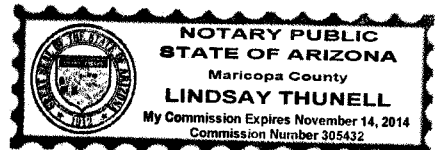
By: *Lorena Malaquias*  
**Lorena Malaquias, Assistant Secretary**

State of **Arizona**  
County of **Maricopa**

On 9/20/11, before me, Lindsay Thunell, Notary Public, personally appeared **Lorena Malaquias** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

*Lindsay Thunell*  
Notary Public: Lindsay Thunell  
My Commission Expires: 11/14/14



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2292372  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR  
E