STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

## 2011 054218

2011 SEP 30 PM 1:40

MICHELLE E FAJMAN RECORDER

Recording Requested By:

Bank of America

Prepared By: Rozan Conteras

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

1552248820912243

Property Address:

3905 Ivy St

East Chicago, IN 46312-2975

IN0-AM 15580501

This sp MIN #: 100029500011039579

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Borrower(s):

**MARCUS A. EDGERTON** 

Date of Mortgage:

4/19/2006

Original Loan Amount:

\$129,158.00

Recorded in Lake County, IN on: 4/28/2006, book N/A, page N/A and instrument number 2006 035586

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-20-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Lawre Melawine Asigtant houstons

State of Arizona

County of Maricopa

which the person acted, executed the instrument.

WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

Notary Public:

My Commission Expires:

NOTARY PUBLIC STATE OF ARIZONA Maricopa County LINDSAY THUNELL My Commission Expires November 14, 2014 Commission Number 305432

AMOUNT \$\_\_\_\_CHARGE \_\_\_\_\_CHECK #\_\_\_292362 \_\_\_\_\_
OVERAGE \_\_\_\_\_COPY \_\_\_\_\_NON-COM \_\_\_\_\_CLERK \_\_\_\_\_